1921

# Assessment Roll

MUNICIPALITY OF

Wollaston

226
664

113
250
81
172
140
756

226
662
148
10.36

226
662
344
280
15.12

226
662
310
11.98

226
662
170
10.58

226
662
218
1106

226
662
310
1198

19

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |

# Assessment Roll for the Municipality of

| 1 | 2 | | | 3 | 3a | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NAMES OF TAXABLE PERSONS | | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
| Successive No. on roll | NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | Age of the Assessed Person | British Subject or Alien B.S. or A. | Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House etc., in such division | No. of acres or other measure showing extent of property | No. of acres Cleared | No. of acres Woodland | No. of acres Slash Land | No. of acres Swamp, Marsh or Waste Land |
| 1 | Alexander Peter | Cor Hill | | | B | F | Blacksmith | R | 9 | pt 14. | 1/2 | 1/2 | | | |
| 1 | Gorden Leo | .. .. | | 35 | B | | | | | | | | | | |
| 2 | Anderson John | .. .. | | 46 | .. | T. | Labor | R. | 8 | pt 13 | | | | | |
| 3 | Adams Bert | .. .. | | | .. | T. | Labor | R. | 8 | 12 | | | | | |
| 4 | Adams Maud | .. .. | | | .. | F | ~~N~~. S. | R. | Cottage at the Lake. | | | | | | |
| 5 | Anderson Ernest | .. .. | | 26 | .. | T. | Labor | R. | 9. | pt 20 | | | | | |
| 6 | Anderson Odean | .. .. | | 46 | .. | T. | Labor | R. | 9. | pt 15. | | | | | |
| 7. | Blackburn Robt | .. .. | | 40 | B. | F. | Farmer | R. | 9. 10 | 12 11.12 | 215. | 90 | 10 | ~~55~~ 65 | 50 |
| | .. .. .. | .. .. | | .. | | | | | 11 | 10 | 100. | | 10 | 40 | 50 |
| | .. | | | | | | | | 11 12. | 18 pt 17-18 | 150 | 10 | 60 | 40 | 40 |
| 8 | Boothby Henry | .. | | 74 | B. | F | Merchant | R. | n. S of main Street | 19. | 1/5. | 1/5 | | | |
| | Boothby Gertie | | | | | | | | | | | | | | |
| 9. | Bird W.M. E. | | | 38 | B. | F. | Labor | R. | Cottage on the Lake. | | | | | | |
| ~~10~~ | ~~Batchelor Amos~~ | | | ~~37~~ | ~~B.~~ | ~~F~~ | | | 2. | 25 26. | 200 | 25 | 77 | 25 | 73 |
| 10. | Batchelor Amos | | | 37 | B. | F. | Farmer | R. | 13 | 17 18. | 200 | 45 | 25 | 20 | 110 |
| 11 | Boylin Fred | | | 34 | B. | F | Farmer | R. | 15 | 17 | 84 | 25 | 10 | 15 | 34 |
| 12. | Bird Andrew | Brighton | | | B. | F | | nR | 9 | 27 29. | 199. | 50 | 50 | 35 | 64. |
| 13. | Bird. W.M.P. | Frankford | | | B. | F | | nR | 6. | 12 13 14 | 233 | 50 | 100 | ~~[illegible]~~ 35 | 48. |
| 14 | Blackburn Albert. | Belleville. | | | B. | F | Merchant. | nR | 10 | pt 10. 11.12. | 175. | 30 | 40 | 55 | 50 |
| 15 | Bell Telephone Co. | Montreal | | | | | 4½ miles of Telephone Line | | | | | | | | |
| | .. .. | .. | | | | | | | | | | | | | |

Wollaston

1921

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 25 | 300 | | 325 | | | 100 | | 425 | P. | 1 | P | | | 3 | 2 | 3 | 6R | | | | | | Febr 14. | |
| | | | | | | | | | M. | 1 | P | 1 | 1 | 3 × | 1 | / | 5 | | | 1 | | | Febr 19. | |
| | | | | | | | | | RC. | 1 | P | 1 | 1 | 5 × | 1 | / | 5 | | | | | | Febr 19. | |
| | 100. | | 100 | | | | | 100 | M. | 1 | P | | | 1 | | 2 | 9 | | | | | | .. 19. | |
| | | | | | | | | | M. | 6 | P. | | | 2. | 1 | / | 33 | | | | | | Apr 19. | |
| | | | | | | | | | M. | 7 | P. | 1 | 1 | 5 | 1 | / | 6R | | | | | | May 1. | |
| 450 | 400 | | 850 | | | | | 850 | M. | 1 | P. | 2. | 2. | 4. | 1 | | | | | 1 | | | apr 19 | |
| 200 | | | 200 | | | | | 200 | .. | 1 | .. | | | | | | | | | | | | | |
| 250 | 50 | | 300 | | | | | 300 | .. | 6 | .. | | | | 4 | 6 | 5 | | | | | | | |
| 25 | 300 | | 325 | | | 100. | | 425 | a. | 1. | .. | 2. | | 4. | | 3 | 6R | | | | | | Febr 14 | |
| | 100 | | 100 | | | | | 100 | M. | 1 | | | | × | | 3 | 8 | | | | | | | |
| 300 | 25 | | 325 | | | | | 325 | .. | 5 | | 4 | 4. | 7. | 1 | | | | | 1 | | | Febr 15 | |
| 400 | 275 | | 675 | | | | | 675 | M. | 2. | P. | | | 6 × | 2. | 4 | 20 | | | 1 | | | Febr 16. | |
| 175 | 200 | | 375 | | | | | 375 | a. | 2. | P. | | | 4. × | 1 | 3 | 27 | | | | | | Febr 16. | |
| 425 | 200 | | 625 | | | | | 625 | | 6 | P. | | | × | | 4 | 13 | | | | | | Febr 17. | |
| 300 | 300 | | 600 | | | | | 600 | | 1 | P. | | | × | | 4 | 5 | | | | | | Febr 17. | |
| 350 | 200 | | 550 | | | | | 550 | | 1 | P. | | | | | 4 | 21 | | | | | | Febr 17. | |
| | | | | | | | | 200 | | 2.3 | | | | | | | | | | | | | Febr 17 | |
| | | | | | | | | 250 | | 1 | P. | | | | | | | | | | | | | |
| | | | | | | | | 5500 | | | | | | | | | | | | | | | | |
| 2900 | 2450 | | | | | 200 | | 6400 | | | | 11. | 9 | 44. | 11 | | | | | 4 | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive No. on roll | 2 NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | 3 Age of the Assessed Person | 3A British Subject or Alien B.S. or A. | 4 Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | 5 Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | 6 No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House etc., in such division | 8 No. of acres or other measure showing extent of property | 9 No. of acres Cleared | 10 No. of acres Woodland | 11 No. of acres Slash Land | 12 No. of acres Swamp, Marsh or Waste Land |
| 16 | Blackburn Joseph. | Picton | | 62 | B. | F | | nR. | 8. | pt 12 13 14 | 9 | 9. | | | |
| 17 | Bullied George. | Col Hill | | 62 | B | F | Merchant. | R. | n.S. of main St. | 7 | 1/5 | 1/5 | | | |
| | Bullied Herb | | | 21 | .. | .. | | | | | | | | | |
| 18 | Beggs John. | Rose Island. | | 32 | .. | .. | Farmer | R. | 13 | 30 31. | 197. | 50 | 50 | 47 | 50 |
| 19 | Blackburn Thomas. | Col Hill. | | 47. | B. | F | Farmer | R. | 10 | 18 19. | 200 | 50 | 50 | 50 | 50 |
| 20 | Batchelor Wm. | Col .. | | 28 | .. | .. | .. .. | R. | 5. | 22 23 24 | 265 | 60 | 40 | 40 | 125 |
| 21 | Batchelor Rebecca. | .. .. | | 76. | .. | .. | Widow | R. | 9 | 10 | 100 | 50 | 25 | 25 | |
| 22 | Brooks. E. W. | Owen Brook | | | | F | | nR. | 9. | pt 14 | 2. | 2. | | | |
| 23 | Conlin Peter. | Ormsby. | | 55 | B. | F | Farmer | R. | 9. 14. | E ½ 4. 3.1. | 250 | 60 | 55 | 45 | 90 |
| | .. .. | .. | | | | | | | 10 | 2.3.4. | 196. | | 20 | 100 | 176 |
| 24 | Conlin Edward. | .. | | | | FS. | .. | .. | | .. | | | | .. | |
| 25 | Clarke Geo. | Col Hill. | | 25 | B. | ~~F~~ T. | postmaster | R. | 9. | pt 16. | 1/2. | 1/2 | | | |
| 26 | Campbell. James. | Halloway. | | | | | | nR. | 11. | 1. | 100 | | 50 | 25. | 25 |
| 27 | Casement John. | Col Hill. | | 60 | B. | T. | Labor. | R. | 7 | | | | | | |
| 28 | Casement James | .. .. | | 31. | B. | F | Labor. | R. | 9 | 9. | 75 | 10 | 40 | 25 | 25 |
| 29 | Casement Acil. | .. .. | | 30 | B. | L.F. | . . . | | | | | | | | |
| 30 | Campbell. Robt | .. .. | | 45 | B. | F. | Farmer | R. | 12. | 16. | 100 | 10 | 40 | 25 | 25 |
| | .. .. | . . . . | | | | | | | 13 | 16 | 100 | 40 | 10 | 25 | 25 |
| 31 | Cummings Geo. | Belleville. | | | | | | nR. | 2. | 17 | 100 | | 50 | 25 | 25 |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 400 | 50 | | 450 | | | | | 450 | m. | 11 | | | | | | 3 | CR | | | | | | Febr 17. | |
| 35 | 475 | | 510 | | | 100 | | 610 | p. | 1 | p. | | | 3 | 1 | 4 | CR | | | 1 | | | Febr 19. | |
| 400 | 75 | | 475 | | | | | 475 | a. | 3 | p. | 2. | 2. | 5 × | 1 | 3 | 29 | | | 1 | | | Febr 19. | |
| 400 | 300 | | 700 | | | | | 700 | m | 6 | p. | 4 | 3 | 6 | 1 | 4 | 33 | | | | | | .. 11. | |
| 525 | 200 | | 725 | | | | | 725 | m. | 5 | p. | 3 | 3. | 5 × | 1 | 5 | 16 | | | 1 | | | .. 24. | |
| 100 | 50 | | 150 | | | | | 150 | m | 1 | p. | 1 | | 4 | | 2 | 5 | | | | | | Mar 16. | |
| 100 | 250 | | 350 | | | | | 350 | a. | 1 | p. | | | | | 3 | CR | | | | | | .. 18. | |
| 500 | 200 | | 700 | | | | | 700 | R.C. | 2.3 | p. | 2. | 1 | 6 × | 2. | ~~5~~ | 4 | | | 1 | | | Mar 16. | |
| 300 | | | 300 | | | | | 300 | | S.<br>3 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | × | | 1 | 4 | | | | | | | |
| 25 | 100 | | 125 | | | | | 125 | a. | 1 | p. | | | 3 | 1 | 2 | CR | | | | | | Febr 14. | |
| 200<br>~~150~~ | | | 200<br>~~150~~ | | | | | 200<br>~~150~~ | | 2.3 | | | | | | 2 | 2 | | | | | | .. 14. | |
| | | | | | | | | | m. | 1 | p. | 2 | | 4. × | | 1 | 9 | | | 1 | | | .. 14. | |
| 75 | 25 | | 100 | | | | | 100 | R.C. | 1 | p. | | | 2. | 1 | 2 | 5 | | | 2 | | | .. 15. | |
| | | | | | | | | | | | | | | × | | 1 | 9 | | | | | | | |
| 200. | | | 200 | | | | | 200 | p. | 6 | p. | | | | | | | | | | | | | |
| 200 | 225 | | 425 | | | | | 425 | | 2. | p. | 3. | 3. | 7. × | 1 | 4 | 20 | | | 1 | | | Febr 15. | |
| 250 | | | 250 | | | | | 250 | | 8. | p. | | | | | 2 | 10 | | | | | | .. 17.. | |
| 3510 | 1950 | | | | | 100 | | 5560 | | | | 17 | 12 | 45 | 9 | | | | | 8 | | | | |

# Assessment Roll for the Municipality of

| 1<br>Successive No. on roll | 2<br>NAMES OF TAXABLE PERSONS<br>NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | R. R. No. | 3<br>Age of the Assessed Person | 3A<br>British Subject or Alien<br>B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise<br>F., T., F. S. L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.)<br>S., M., or W. | Non-Resident<br>N. R. | 6<br>DESCRIPTION OF PROPERTY<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32 | Chapman Marshall. Highland Creek. | | | | | | n.R. | Gts. | 42.43 44 | 150 | | ~~25~~ 50 | ~~25~~ 50 | 50 |
| 33. | Chambers James. Eldorado. | | | | | | n.R. | 1 2. | 14 15<br>14 15.16. | 500. | | 125 | 125 | 250 |
| 34. | Campbell. Hugh Ralph. Mich | | | | | | n.R. | 9. | 19. | 100. | 30 | 20 | 25 | 25 |
| 35 | Canadian Northern Railway. Trenton. | | | | | | | | | 45 | ~~45~~ | | | |
| 36 | Campbell. Herb. Cobourg. | | | | | | n.R. | Gts. | 49 50. | 100. | 10 | 40 | 25 | 25 |
| 37. | Cor Hill. Cheese Co. Cor Hill. | | | | | | | 9. | pt 16. | | | | | |
| 38 | Carl Frank. .. .. | | 28. | B | T. | Labor | R. | 9. | pt 32. | | | | | |
| 39 | Campbell. Sylvester .. .. | | 71 | .. | F | Farmer | R. | 8. | pt 21 pt 22. | 145 | ~~45~~ 45 | ~~10~~ 30 | 25 | 45 |
| | Campbell. Bruce. .. .. | | 24. | .. | .. | .. .. | .. | .. | .. | - - | - | | | |
| 40 | Crosby Wm. .. .. | | 32. | .. | .. | Labor | .. | 9. | pt 20. | 1/4. | 1/4. | | | |
| 41 | Cross Charles .. .. | | 34 | | T. | Labor. | R. | 9. | pt 21. | | | | | |
| 42 | Carney Russel .. ... | | | B. | T. | mill Right | | 8<br>Cottage at the Lake. | pt 16. | | | | | |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | ✓<br>24 | ✓<br>25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
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| 375 | | | 375 | | | | | 375 | | ✓23. | p: | | | | | 3 | 3 ✓ | | | | | | Feb 17. | |
| 1000 | | | 1000 | | | | | 1000. | | ✓8 | p. | | | | | 5 | 10 | | | | | | ·· 17. | |
| 350 | 150 | | 500 | | | | | 500 | | ✓6. | p. | | | | | 3 | 33 ✓ | | | | | | ·· 17. | |
| 300 | 400 | | 700 | | | | | 150<br>550 | | ✓23<br>1 | | | | | | 4 | 9 ✓ | | | | | | ·· 17. | |
| 200 | 100 | | 300 | | | | | 300 | | ✓23. | p. | | | | | 2 | 3 | | | | | | ·· 17. | |
| | 450 | | 450 | | | | | 450 | | ✓6 | p. | | | | | 3 | 33 ✓ | | | | | | ·· 17. | |
| | | | | | | | | | m. | 6 | p. | | | 5 × | 1 | 1 | 13 | | | | | | ·· 17. | |
| 300 | 300 | | 600 | | | | | 600 | p. | ✓6 | p. | | | 5 × | 1 | 4 | 11 ✓ | | | 1 | | | ·· 24. | |
| 10 | 40 | | 50 | | | | | 50 | m | ✓6 | p. | 2. | 2. | 5 | 1 | 2 | 33 ✓ | | | | | | ·· 24. | |
| | | | | | | | | | m | 6 | p. | 3 | 3 | 8 × | 1 | 1 | 11 | | | 1 | | | ·· 24. | |
| | 100 | | | | | 100 | | 200 | a. | 1 | p. | | | 4 × | 1 | 2 | 9 ✓ | | | 1 | | | Mar 13. | |
| 2535 | 1540 | | | | | 100 | | 4175 | | | | 5 | 5 | 27 | 5 | | | | | B | | | | |

# Assessment Roll for the Municipality of

| 1<br>Successive No. on roll | NAMES OF TAXABLE PERSONS<br>2<br>NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | 3<br>Age of the Assessed Person | 3A<br>British Subject or Alien<br>B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise<br>F., T., F. S. L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.)<br>S., M., or W. | Non-Resident<br>N. R. | DESCRIPTION OF PROPERTY<br>6<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 | Danford John | Cor Hill | | 48 | B | F ~~X~~ | Mill Right | R | 9 | pt 16 | 1/5 | 1/5 | | | |
| 44 | Doxee Charles | .. .. | | 51 | B | F | Labor | R | 9 | pt 32 | 1 | 1 | | | |
| 45 | Downey Anthony | .. | | 30 | .. | .. | .. .. | .. | 8 | pt 32 | 1 | 1 | | | |
| 46 | Doxee Lois | .. .. | | | B | F | .. .. | NR | 7 | pt 32 | 100 | 25 | 25 | 25 | 25 |
| 47 | Drumm Jos | Cor Hill | | | B | F | Farmer | R | 9 | 7 | 85 | 25 | 10 | 20 | 30 |
| ~~48~~ | ~~Danford Albert~~ | .. .. | | | B | F | Farmers | | 9 10 | S 1/2 6. 5 | 150 | 25 | 25 | 50 | 50 |
| | | | | | | | | | | 18 19 | | | | | |
| 48 | Danford Geo | .. .. | | | B | F | Farmers | R | 14 15 | 18 19 | 600 | 70 | 50 | 300 | 180 |
| | Danford Albert | .. | | | | | | | 13 | 24 25 | | .. | | | |
| 49 | Drumm Wm | .. .. | | 40 | B | L F | Labor | R | | | | | | | |
| ~~50~~ | | | | | | | | | | | | | | | |
| | ~~Ferguson Alex~~ | ~~Cor Hill~~ | | | | | | | | | | | | | |
| 50 | Finnegian patrick | Cor Hill | | 57 | B | F | Section Boss | R | 8 | pt 9. 10 | 150 | 10 | 20 | 70 | 50 |
| 51 | Fitzgibbons Thomas | Ormsby | | 48 | B | F | Farmer | R | 9 14 | W 1/2 4.5. 2.3 | 350 | 100 | 50 | 100 | 100 |
| | .. .. .. | .. .. | | .. | | | | | 16. | 9.10 11. | 300. | ~~50~~ | 50 | 125 | 125 |
| 52 | Fallon Thomas D. | white Buffalo N.Y. | | 45 | B | F | | NR | 5 6. | pt 28 29. | 146. | | 10 | 100 | 36 |
| | .. .. | .. | | | | | | | 8 | 26 | 100 | 40 | 10 | 25 | 25 |
| 53 | Frair Harld | Cor Hill | | 25 | B | T. | Clergy-man | R | E. S. R.R. St | 7 | 1/5 | 1/5 | | | |
| 54 | Ferguseon. Wm. | .. .. | | | B | T. | Labor | R | 8 | pt 15 | | | | | |
| 55 | Ferguson Wesly | .. .. | | 22 | B | L F | | | | | | | | | |
| 56 | Finnegan Chas. | .. .. | | 34 | .. | F | Farmer | R | 11 12 | 14. S1/2 15. 14. | 250 | 40 | 40 | 100 | 70 |
| 57 | Ferguseon Alex | .. .. | | 39 | B | F | Farmer | R | 9 | 28 | 100 | 30 | 10 | 30 | 30 |
| 58 | Ferguseon Sam | .. .. | | 51 | B | F | Farmer | R | 6. | 23 24 | 180 | 40 | 20 | 50 | 70 |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 25 | 375 | | 400 | | | 100 | | 500 | a. | 1 | p. | 1 | | 4. | 1 | 3 | 33 | | | | | | Feb 19 | |
| 10 | 290 | | 300 | | | | | 300 | M. | 6 | p. | 3 | 1 | 6 x | 1 | 2 | 13 | | | | | | .. 22 | |
| 10 | 115 | | 125 | | | | | 125 | M | 6 | p. | | | 2. x | 1 | 2 | 13 | | | | | | .. 22 | |
| 200 | | | 200 | | | | | 200 | M. | 6 | p. | | | | | 2 | 15 | | | | | | .. 22 | |
| 175 | 50 | | 225 | | | | | 225 | R.C. | ~~3~~ S | p. | | | 2. x | 1 | ~~4~~ | 6 | | | 1 | | | Mar 16. | |
| 300 | 125 | | ~~325~~ 425 | | | | | ~~325~~ 425 | .. | S 3 | p. | | | | | | | | | | | | | |
| 875 | 200 | | 1075 | | | | | 1075 | M | 2 | p. | | | 5 x | 2 | 6 | ~~4~~ 7 | | | 1 | | | Mar 26. | |
| .. | .. | | .. | | | | | .. | | .. | | | | .. | | .. | | | | | .. | | | |
| | | | | | | | | | M. | 1 | p. | 4. | 4. | 7. | 1 | 1 | 7 | | | 1 | | | .. 28. | |
| 250 | 100 | | 350 | | | | | 350 | R.C. | 1 | p. | 4 | 3. | 10 10· | 1 | 3 | 5 | | | 1 | | | Mar 16. | |
| 750 | 250 | | 1000 | | | | | 1000 | R.C. | S 3 | p. | 3. | 2. | 6. x | 1 | 5 | 4 | | | 1 | | | Feb 14. | |
| 450 | | | 450 | | | | | 450 | | 2 | p. | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 200 | | 5 | p. | | | | | 1 | 14 | | | | | | .. 14. | |
| 250 | 150 | | 400 | | | | | 400 | | 6 | p. | | | | | 3 | 13 | | | | | | | |
| 25 | ~~275~~ 250 | | 275 | | | | | 275. | M. | 1 | p. | | | 2. | | 2 | 9 | | | | | | .. 15. | |
| | | | | | | | | | M | 1 | p. | 3 | 2 | 5 x | 2 | 1 | 9 | | | | | | .. 15 | |
| | | | | | | | | | | | | | | x | | 1 | 9 | | | | | | | |
| 500 | 200 | | 700 | | | | | 700. | R.C. | 1 | p. | | | 3 x | 1 | 4 | 38 | | | 1 | | | .. 16. | |
| 325 | 175 | | 400 | | | | | 400 | B.S. | 6 | p. | ·1 | 1 | 3. x | 1 | 3 | 13 | | | 1 | | | .. 22. | |
| 300 | 100 | | 400 | | | | | 400 | M | 5 | p | 1 | | 4. x | 1 | 3 | 16 | | | 1 | | | .. 24. | |
| 4545 | 2380 | | | | | 100 | | 7025 | | | | 20 | 13 | 59 | 14 | | | | | 8 | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 NAMES OF TAXABLE PERSONS |  |  | 3 | 3A | 4 | 5 |  | 6 | 7 | DESCRIPTION OF PROPERTY 8 | 9 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Successive No. on roll | NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON |  | R. R. No. | Age of the Assessed Person | British Subject or Alien B.S. or A. | Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House etc., in such division | No. of acres or other measure showing extent of property | No. of acres Cleared | No. of acres Woodland | No. of acres Slash Land | No. of acres Swamp, Marsh or Waste Land |
| 59. | Gunter Thomas | Hillondale |  |  | B. | F |  | N.R. | 8 9 | pt 21 pt 21 | 51 | 30 |  | 10 | 11 |
| 60 | Gunter R. N. | Cor Hill |  | 40 | B. | F | Agent | R. | 9 | pt 14. pt 12. | 1/2 | 1/2 |  |  |  |
|  | Gunter Ethel | .. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61 | Gunter Charles | .. .. |  | 76 | B. | F | Carter | R. | 9. | pt 14 | 1/4 | 1/4 |  |  |  |
| 62 | Gilroy W. N. |  |  | 46 | B. | F. | Merchant | R. | N. S. of Main St | 13 14 | 2/5 | 2/5 |  |  |  |
|  | Gilroy Margaret | .. |  |  |  |  |  |  | 14 | 12<br>13.14 | 200. |  | 100 | 100. | 100. |
| 63. | Gunter Richard | .... |  | 25 | B. | F. | Clerk | R. | 9 | 20<br>21. | 196. | 75 | 25 | 50 | 46. |
| 64. | Gunter W. B. | .. .. |  | 65 | B. | T. | Merchant. |  | N. S. of Main St. | 16 26 | 2/5. | 2/5. |  |  |  |
| 65 | Gilroy John | .. .. |  | 71 | B. | F. | Farmer | R. | 8. | pt 12. | 12. | 9 |  |  | 3 |
|  | Gilroy Samantha |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Gilroy W. N. | .. .. |  | 46 | B. | F | Merchant |  | 8 | pt 14. | 2/5 | 2/5 |  |  |  |
| 66 | Gilroy G. W. | .. .. |  | 65 | B. | F | Farmers. | R. | 14 | 15 W. 1/2 17. | 150 | 50 | 25 | 45 | 30 |
|  | Gilroy Gordon. | .. .. |  | 36 | .. |  |  |  |  |  |  |  |  |  |  |
| 67 | Gunter D. Y. | .. .. |  | 78 | B. | F. | Farmers | R. | 10 | pt 20. | 13 | 13. |  |  |  |
|  | .. Edgar. | .. .. |  | 32 | .. | .. | .. | R. | 13. | 20. | 100 |  |  | 50 | 50 |
| 68. | Gunter W. M. | .. .. |  |  | B. | F. | .. .. | R. | 9 10 11 | pt 20 18.19. | 285 | 85 | 50 | 100 | 50 |
| 69. | Gunter David | .. .. |  | 50 | B. | F | .. .. | R. | 9 | 23 | 100 | 40 | 10 | 10 | 40 |
| 70 | Gunter Wilford. | .. .. |  | 21 | B. | F S. |  |  |  |  |  |  |  |  |  |
|  | Gunter David | .. .. |  |  |  |  |  |  | 10 | 26.27.28. | 300 |  | 50 | 175 | 75 |
| 71. | Gunter Henry | .. .. |  | 47. | B. | F. | Farmer | R. | 9 | 25 | 100. | 30 | 5 | 40 | 25 |
| 72. | Greives Walter | .. .. |  | 34. | B | F. | .. .. | R. | 8 | pt 31. | 15 | 5 | 3 | 4 | 3. |
|  | Gunter Richard |  |  |  |  |  | Clerk | R. | 7 | 27 28 | 200 |  | 50 | 75 | 75 |
| 73. | Green Rosco. | Belleville |  | ~~[illegible]~~ | B. |  |  | N.R. | Cottage at the Lake. |  |  |  |  |  |  |
| 73½ | Gilroy, Archie | Cor Hill |  |  |  |  |  |  | 14 | 16 E½ 17 | 150 | 40 | 40 | 35 | 35 |
| 257 | Grant, David. |  |  |  |  |  | Laborer. | N.R. | 9. | Pt. 20. | 1/4 | 1/4 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 1974 | 379 | 358 | 694 | 54 |

19

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17. | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 125 | 100 | | 225 | | | | | 225 | m | 6 | p. | | | | | 2 | 11 | | | | | | Febr 25. | |
| 25 | 250 | | 275 | | | | | 275 | m. | 1 | p. | 1 | 1 | 6. | 1 | 2 | cR. | | | | | | .. 14. | |
| 25 | 250 | | 275 | | | | | 275 | m | 1 | p. | | | 4. | | 2 | cR | | | | | | .. 14. | |
| 70 | 475 | | 545 | | | 100 | | 645 | m. | 1 | p. | 2. | 2. | 4. | 1 | 4 | cR. | | | 1 | | | .. 14 | |
| 600<br>~~450~~ | | | 600 | | | | | 600 | | 2 | p. | | | | | 2 | 27 | | | | | | | |
| 350 | 50 | | 400 | | | | | 400. | m | 6 | p. | | | 2. | 1 | 3 | 33 | | | | | | .. 14. | |
| 50 | 475 | | 525 | | | 100 | | 625 | m | 1 | p. | | | 2. | | 4 | cR | | | | | | 14. | |
| 50 | 150 | | 200 | | | | | 200 | m | 1 | p. | 2 | 3 | 5 x | | 2 | 5 | | | | | | .. 14. | |
| 50 | 450 | | 500 | | | | | 500 | m | 1 | p. | | | x | | 2 | 9 | | | | | | .. 14 | |
| 300 | 275 | | 575 | | | | | 575 | m. | 2 | p. | 1 | | 4. x | 1 | 4 | ~~2~~7 | | | 1 | | | .. 16 | |
| 50 | 200 | | 250 | | | | | 250 | m. | 6 | p. | | | 2. | | 2 | 33 | | | | | | .. 21. | |
| 100 | | | 100 | | | | | 100 | m | 6 | p. | | | 5 x | 1 | 1 | 34 | | | 1 | | | .. 21. | |
| 570 | 200 | | 770 | | | | | 770 | m. | 6. | p. | 2 | 1 | 4. | 1 | 3<br>2 | 33<br>24 | | | 1 | | | .. 21. | |
| 250 | 250 | | 500 | | | | | 500 | m | 6. | p. | 2 | 2 | 5 x | 2 | ~~5~~ | 11 | | | | | 1 | .. 22 | |
| | | | | | | | | | | | | | | x | | 1 | 11 | | | | | | | |
| ~~3~~300 | | | 300 | | | | | 300 | m. | 6 | p. | | | | | | | | | | | | .. 22. | |
| 300 | 100 | | 400 | | | | | 400. | m. | 6 | p. | 4 | 4 | 6 x | 1 | 3 | 13 | | | | | | .. 22 - | |
| 25 | 150 | | 175 | | | | | 175 | m. | 6. | p. | 2 | 2. | 5 x | 1 | 2 | 13 | | | | | | .. 22. | |
| 300 | | | 300 | | | | | 300 | .. | 6 | .. | | | x | | 1 | 14 | | | | | | Mar 19. | |
| | 100 | | 100 | | | | | 100 | | 1 | p. | | | x | | 2 | 9 | | | | | | " 1. | |
| 225 | 25 | | 250 | | | | | 250 | | 7<br>2 | | | | x | | 2 | 27 | | | | | | | |
| 10 | 100 | | 110 | | | | | 110 | | 6 | | | | | | 2 | 33 | | | | | | | |
| 3775 | 3600 | | 7375 | | | 200 | | 7575<br>~~7215~~ | | | | 16 | 15 | 54 | 10 | | | | | 4 | | 1 | | |
| 2540 | 2475 | | | | | | | | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| 1<br>Successive No. on roll | NAMES OF TAXABLE PERSONS<br>2<br>NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | 3<br>Age of the Assessed Person | 3A<br>British Subject or Alien<br>B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise<br>F., T., F. S. L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.)<br>S., M., or W. | Non-Resident<br>N. R. | DESCRIPTION OF PROPERTY<br>6<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 74 | Harding Thomas | Cor Hill | | 28 | B. | F. | Labor | R. | 9. | pt 16. | | | | | |
| 75 | Hanthorne Thomas | | | 41 | B. | F. | Carpenter | R. | 9 | pt 14. | 3. | 3. | | | |
| 76 | Hennessey Ann. | . . . | | 42 | B. | F. | Widow | R. | 9 10 | pt 14 13. | 192 | 44 | 48 | 75 | 33. |
| 77 | Hanthorne Joseph | . . . | | 48 | B. | F. | Farmer | R. | 15 | 12 | 100 | 20 | 60 | | 20. |
| 78 | ~~Hoddingnott Henry~~<br>Hannale John | . . . | | 36 | B. | F. | Lumbermen | R. | 3 4 | 23 22<br>24 23 | 400 | | 50 | 150 | 200 |
| 79 | Holland Chas | . . . | | 25 | B. | F | Farmer | R. | 12 | 20 ~~19~~ | 100 | 10 | 10 | 50 | 30 |
| 80. | Hewton Ira | Consecon. | | | B. | F. | | n.R. | Gts. | 55.56<br>54 57. | ~~2~~ | ~~50~~ | ~~50~~ | ~~50~~ | |
| | . . . . . | . . | | | | | | | 12 | 1 | 400 | 50 | 50 | 100 | 200 |
| 81 | Hubble. James | Havelock. | | | | | | n.R. | 7. | 29. | 100 | . | 50 | 25 | 25 |
| 82. | Harding. J. R. | Cor Hill. | | 64 | B. | F | Doctor. | R. | 10 11. | 21 21<br>22 22. | 400. | 100 | 100 | 75 | 125 |
| | . . . . | . . . . | | | | | | | n. S. of main St. | 6 | 1/5. | 1/5 | | | |
| | . . . . | . . . . | | | | | | | Telephone Line | | | | | | |
| | . . . . | . . | | . . | | | . . | | . . . . | | | | | | |
| | . . . . | . . | | . . | | | | | . . . . | | . | . | . | | |
| 83. | Hilts Jonas. | . . . . | | 61. | B. | F | Farmer | R. | 4 | 26 27 | 200 | 10 | 70 | 70 | 50 |
| 84 | Henderson Jane. | Steenburg | | 68 | B. | F | Widow | n.R. | 2. | 11 12 | 150 | 60 | 50 | 10 | 30 |
| 85 | Henderson Chas | . . . . | | 22 | B. | T. | | R. | 2. | 11 12. | | | | | |
| 86 | Higgman Fred. | . . . . | | | B. | F. | | n.R. | Gts. | 22 23 | 100 | | 50 | 25 | 25 |
| 87. | Henderson Wm. | . . . . | | | B. | F. | | n.R. | 2 | 13 | 100 | 15 | 40 | 40 | 5 |
| 88. | Henderson Dan | The Ridge | | 42 | B. | F | Farmer | R. | 1 2 | S½ 19 17 20 | 250 | 65 | 25 | 100 | 60 |
| | . . Myra | . . . . | | | | | | | | | | | | | |
| | . . Katherine | . . | | | | | | | | | | | | | |
| 89 | Hilts Oliver. | Cor Hill. | | | B. | ~~F~~ T | | R. | 4 | 16 | | | | | |
| 90 | Holland Sam | . . . | | 64 | B. | F. | Farmer | R. | 12 | 19 | 100 | 30 | 25 | 20 | 25 |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings as determined under sec. 40 | 15 Total actual value of the land | 16 Total amount of taxable land | 17 Total value of the land if liable for school rates only | 18 Total value of land exempt from taxation or liable for local improvements only | 19 Business Assessment | 20 Taxable Income | 21 TOTAL ASSESSMENT | 22 Religion | SCHOOL SECTION 23 No. of school section | Public or Separate School Supporter P. or S. | 24 No. of children between the ages of 5 and 21 | 25 No. of children between the ages of 5 and 16 | POPULATION 26 No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | STATUTE LABOR 27 Male persons from 21 to 60 years | No. of days | Road division | VITAL STATISTICS 28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | DOG TAX 30 No. of dogs | No. of bitches | Spayed bitches | 31 Date of delivery of notice under section 49 | 32 REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25 | 125 | | 150 | | | | | 150 | a. | 6 | p. | 2 | 1 | 4 | 1 | 2 | 26 | | | | | | Febr 14 | |
| 50 | 300 | | 350 | | | | | 350 | p. | 10 | p. | 2 | 2 | 7. | 1 | 3 | | | | | | | .. 14 | |
| 425 | 275 | | 700 | | | | | 700 | m. | 1 | p. | 5 | 3 | 9 | | 4 | 21 | | | 1 | | | .. 14 | |
| 200 | 100 | | 300 | | | | | 300 | p. | 2 | p. | 6 | 5 | 10 × | 1 | 2 | 24 | | | 1 | | | .. 14 | |
| 500 | | | 500 | | | | | 500 | a. | 5 | p. | 5 | ~~7~~ | 18 × | 1 | 3~~2~~ | ~~7~~ 16 | | Dead | | | | .. 15 | |
| 200 | | | 200 | | | | | 200 | m | ~~3~~ 6 | | | | 3 × | 1 | 2 | 34 | | | 1 | | | .. 16 | |
| | | | | | | | | | | | | | | | | | | | | | | | .. 11 | |
| 600 | 150 | | 750 | | | | | 750 | | 2 3 | | | | × | | 5 | 3 | | | | | | .. 21 | |
| 250 | | | 250 | | | | | 250 | | 6 | p | | | | | 2 | 14 | | | | | | .. 17 | |
| 700 | 100 | | 800 | | | | | 800 | a. | 6 | p. | | | 2. | | 5 | 32 | | | 1 | | | .. 21 | |
| 35 | 100 | | 135 | | | | | 135 | | 1 | p. | | | | | | | | | | | | | |
| | | | 200 | | | | | 200 | | 1 | | | | | | | | | | | | | | |
| | | | 200 | | | | | 200 | | 6 | | | | | | | | | | | | | | |
| | | | 100 | | | | | 100 | | 8 | | | | | | | | | | | | | | |
| 250 | 50 | | 300 | | | | | 300 | m. | 5 | p. | 7 | 4 | 9 × | 1 | 2 | 17 | | | | 1 | | .. 24 | |
| 300 | 200 | | 500 | | | | | 500 | p. | ~~8~~ 8 | p. | | | × | | 3 | 37 | | | | | | .. 26 | |
| | | | | | | | | | | 8 | p. | | | | 1 | 1 | 37 | | | | | | 25 | |
| 100 | | | 100 | | | | | 100 | | ~~8~~ 10 | p. | | | × | | 2 | 1 | | | | | | .. 25 | |
| 150 | | | | | | | | 150 | | 8 | p. | | | | | 2 | 37 | | | | | | .. 25 | |
| 750 | 450 | | 1200 | | | | | 1,200 | p. | 8 | p. | 2 | 2 | 6 × | 2 | 6 | 10 | | | 1 | | | .. 25 | |
| | | | | | | | | | | 1 | | | | 4. | 1 | 1 | 10 | | | 1 | | | .. 25 | |
| 200 | 50 | | 250 | | | | | 250 | m | 6 | p. | 1 | 1 | 2 × | | 2 | 34 | | | am. X | | | " 25 | |
| ~~4735~~ | 1900 | | | | | | | 7135 | | | | ~~30~~ 25 | ~~22~~ 18 | 64 | 10 | | | | | 9 | | | | |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive No. on roll | 2 NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | 3 Age of the Assessed Person | 3A British Subject or Alien B.S. or A. | 4 Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | 5 Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | 6 No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | | 7 No. of Lot, House etc., in such division | 8 No. of acres or other measure showing extent of property | 9 No. of acres Cleared | 10 No. of acres Woodland | 11 No. of acres Slash Land | 12 No. of acres Swamp, Marsh or Waste Land |
| 91 | Henderson Robt. | The Ridge | | 44 | B. | F | Farmer | R. | 1 | 2. | 19 9<br>29 10 | 350 | 75 | 85 | [illegible] | 100. |
| | .. John | .. | | 84 | | | | | 4. | | 18<br>19. | 200 | 25 | 50 | 25 | 100 |
| 92. | Henderson Frank | .. | | 23 | B. | F S. | | | | | | | | | | |
| 3. | Ingram Albert. | Faraday | | 58 | B. | F. | Farmer | R. | 16 | | pt 21.<br>pto 23<br>22 24 | 150 | 40 | 50 | 10 | 50 |
| | .. | .. | .. | | | | | | 16 | | pto<br>22.23. | 66. | 10 | 20 | 10 | 26. |
| 4. | Ingram Lenard. | .. .. | | 34 | B. | F. | .. .. | R. | 16. | | pto<br>23<br>24. | 90 | 40 | 10 | 20 | 20. |
| 5. | Irish Stanton | Rose Island | | 84 | B. | F | Blacksmith | R. | 12 | | pt<br>31 | 1 | 1 | | | |
| 6 | Irish Chas | .. .. | | 54 | B. | F | Farmer. | R. | 11 | 12. | 29,30 31. | 400 | 45 | 125 | 75 | 155. |
| | .. | .. .. | | | | | | | 11 | 12. | 28 28 | 200 | | 25 | 75 | 100 |
| 97. | .. Geo | .. | | 23 | B. | F S. | | | | | | | | | | |
| 98 | .. Raymond | . | | 21. | B. | F S. | | | | | | | | | | |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 850 | 550 | | [illegible] | | | | | [illegible] | P. | 8 ✓ | p: | 3 | 3 | 5 | 1 | | | | | 1 | | | Feb 25. | |
| 400 | 50 | | 1850 | | | | | 1850 | | ✓8 | | | | × | | 8 | 10 | | | | | | | |
| | | | | | | | | | | | | | | × | | 1 | 10 | | | | | | | |
| 450 | 200 | | 650 | | | | | 650 | a. | 2 ✓ | p. | 3 | 1 | 5. × | 1 | 5 | 26 | | | 1 | | | " 16. | |
| 125 | | | 125 | | | | | 125 | | 2 | p. | | | | | | | | | | | | | |
| 200 | 200 | | 400 | | | | | 400 | a. | 2 | p | | | 2. × | 1 | 3 | 26 | | | 1 | | | " 16 | |
| 15 | 100 | | 115 | | | | | 115 | m | C3<br>6. | P | | | 2 × | | 2 | 31 | | | 1 | | | " 21. | |
| 775<br>~~975~~ | 200 | | 975 | | | | | 975 | m. | 3 | | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 200 | | c3 | p. | 1 | | 5 × | 3 | 6 | 21 | | | 1 | | | " 21. | |
| | | | | | | | | | | | | | | × | | 1 | 31 | | | | | | | |
| | | | | | | | | | | | | | | × | | 1 | 31 | | | | | | | |
| | | | | | | | | 4315 | | | | 7 | 4 | 19 | 6 | | | | | 5 | | | | |

# Assessment Roll for the Municipality of

| 1 | NAMES OF TAXABLE PERSONS 2 NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON |  | R. R. No. | 3 Age of the Assessed Person | 3A British Subject or Alien B.S. or A. | 4 Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | 5 Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | DESCRIPTION OF PROPERTY 6 No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House etc., in such division | 8 No. of acres or other measure showing extent of property | 9 No. of acres Cleared | 10 No. of acres Woodland | 11 No. of acres Slash Land | 12 No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| uccessive No. on roll |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 99 | Johnson Harold | Cor Hill. |  | 33 | B. | F. | Agent | R. | 7. | pt 14 | ½ | ½ |  |  |  |
|  | .. | .. |  |  |  |  | .. | | Cottage on the Lake. |  |  |  |  |  |  |
| 00 | Johnson Henry | .. |  | 71 | B. | F | Farmer. | R. | 7 | +13.14.15.16.<br>17.18.19. | 358<br>~~358~~ | 50 | 50 | 100 | 158 |
|  | .. .. | .. |  |  |  |  |  |  | 6 | 20 | 75 | 18 | 15 | 25 | 25 |
|  | .. .. | .. |  |  |  |  |  |  | 3 | 27. | 100 |  | 15 | 10 | 75 |
|  | .. .. | .. |  |  |  |  |  |  | 5 | 18.19.20. | 240 | 10 | 25 | 100 | 105 |
|  | .. .. | .. |  |  |  |  |  |  | 10. | 29.30 | 200 |  | 50 | 50 | 100. |
|  | .. .. | .. |  |  |  |  |  |  | 14. | 31.32. | 200 | 25 | 25 | 100 | 50 |
| 01. | Jackson Thomas | .. .. |  | 52 | B. : | T. | Labor | R. | 8 | pt 14. |  |  |  |  |  |
| 02. | Jenkins. B. S. | 46 Chestnut ave.<br>Long Beach Calif. |  |  | B. | F |  | N.R. | 8 | 17.18. | 200 | 10 | 50 | 50 | 90 |
|  | .. .. | .. |  |  |  |  | .. |  | 15 | 9.10. | 200 |  | 50 | 100 | 50 |
| 03 | Jackson John | Ormsby. |  | 32 | B. | F | Farmer | R. | Gto. | pt 54.<br>51.52.53. | 130 | 30 | 5 | 35 | 60 |
| 4 | .. .. Son. | .. .. |  |  | B. | S. F |  |  |  |  |  |  |  |  |  |
| 5 | Jones John | Cor Hill |  | 46 | B. | F. | Labor. | R. | 8 | pt 14 | ½ | ½ |  |  |  |
| 06. | Jackson John | .. .. |  |  | B. | F. | Gentleman | R. | Cottage at the Lake |  |  |  |  |  |  |
| + |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings as determined under sec. 40 | 15 Total actual value of the land | 16 Total amount of taxable land | 17 Total value of the land if liable for school rates only | 18 Total value of land exempt from taxation or liable for local improvements only | 19 Business Assessment | 20 Taxable Income | 21 TOTAL ASSESSMENT | 22 Religion | 23 No. of school section | Public or Separate School Supporter P. or S. | 24 No. of children between the ages of 5 and 21 | 25 No. of children between the ages of 5 and 16 | 26 No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | 27 Male persons from 21 to 60 years | No. of days | Road division | 28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | 30 No. of dogs | No. of bitches | Spayed bitches | 31 Date of delivery of notice under section 49 | 32 REMARKS |
| 25 | 200 | | 225 | | | | | 225 | a. | 1 | p. | | | 2 · × | 1 | ~~2~~ 5 | 9 | | | 1 | | | Feb 14. | |
| | 100 | | 100 | | | | | 100 | .. | 1 | p. | | | | | | | | | | | | | |
| 850 | 300 | | 1150 | | | | | 1150 | a. | 1 | p | | | 2. | | | | | | 1. | | | .. 14. | |
| 125 | | | 125 | | | | | 125 | .. | 6. | p. | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 200 | | 5 | p. | | | | | | | | | | | | | |
| 400 | | | 400 | | | | | 400 | .. | 5 | p. | | | | | | | | | | | | | |
| 300 | 50 | | 350 | | | | | 350 | | C3. | p. | | | | | | | | | | | | | |
| 375 | 50 | | 425 | | | | | 425 | | C3. | p. | | | × | | 11 | 9 | | | | | | | |
| | | | | | | | | | m. | 1 | p. | | | 4 × | 1 | 1 | 9 | | | 1 | | | .. 14. | |
| 1500 | 250 | | 1750 | | | | | 1750 | | ~~8~~ 6. | p. | | | | | 9 | 11 | | | | | | .. 18. | |
| 400 | | | 400 | | | | | 400 | | 2 | p. | | | | | | | | | | | | | |
| 260 | 100 | | 360 | | | | | 360 | a. | ~~2~~ 3. | p. | | | 5× | 2 | 3 | 3 | | | 1 | | | Mar 16. | |
| | | | | | | | | | | | | | | × | | 1 | 3 | | | | | | | |
| 25 | 150 | | 175 | | | | | 175 | a. | 1 | p. | 1 | 1 | 3. × | 1 | 2 | 9 | | | | | | .. 19. | |
| | 100 | | 100 | | | | | 100 | m | 1 | p. | | | 2 × | 1 | 2 | 9 | | | | | | .. 26. | |
| | | | | | | | | 5760 | | | | 1 | 1 | 18 | 6 | | | | | 4 | | | | |

# Assessment Roll for the Municipality of

| 1<br>Successive No. on roll | NAMES OF TAXABLE PERSONS<br>2<br>NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | Age of the Assessed Person | 3<br>British Subject or Alien<br>B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise<br>F., T., F. S., L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.)<br>S., M., or W. | Non-Resident<br>N. R. | 6<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 07 | Kerby John. Sr. | Cor Hill. | | 74 | B. | F | Farmer | R. | 8 | 27. [illegible] | 100 | 15 | [illegible] | 55 | 30 |
| | .. | .. | | | | | | | Building on the Right-away | | | | | | |
| 08 | Kerby John Jr. | .. .. | | 34 | B | F | ... | R. | 11 | 9. | 100 | | 10 | 40 | 50 |
| 09. | King John | .. .. | | 48 | B. | F | Labor. | R. | 9 | pt 14 | 5 | 5 | | | |
| 10 | Kribbs Wm. | Hespeler. | | | B. | F. | | N.R. | 2 | 21 | 100 | | 25 | 25 | 50 |
| | .. .. | .. .. | | | | | | | 3. | 15. 19. 20 | 200 | | 100 | 100 | 100 |
| | .. .. .. | .. .. | | | | | .. | | 4 | 30. 31. | 200 | | 50 | 50 | 100 |
| 11. | Keally Ann. | mayomod. Sask. | | | | | | N.R. | ~~14~~ 16. | pt 14 | 1 | 1 | | | |
| 12. | Kelch. Wm. | Cor Hill: | | 27 | B. | T. | Labor. | | 9 | pt 32. | | | | | |
| 13. | Kelly Frank | Steenburg | | 35 | B. | ✱ T | Labor | | ~~2~~ 1. | 3. | | | | | |
| 14 | Keech Sampson | Cor Hill. | | 30 | B. | L. F | Labor | | 3. | 11. | | | | | |
| 15 | King Wm. | .. .. | | 56 | B. | F | Farmer. | R. | 6. | pts. 6. 7. 8. | 500 | 50 | 200 | 100 | 150 |
| 6 | .. Archie | | | 21. | B. | .. | .. | | 7. | S. ½ 7. 8. 9. | | | | | |
| 16 | Kelly James | Ormsby. | | 44 | B. | + F | .... | R. | 8 | ~~S~~ ½ 2. 3. | 96 | 20 | 10 | 30 | 36 |
| 17 | Keech. Hiram | Cor Hill. | | 66 | B. | F. | .... | R. | 6. | pt 15 | 94 | 24 | 10 | 20 | 40 |
| . | Kribbs Wm. | Hespeler. | | | B. | | Lumberman | N.R. | 3. | 30 31. 32 | 300 | | 100 | 100 | 100 |
| | .. .. | .. .. | | | | | | | 4 5 | 32 32. | 200 | | 50 | 50 | 100 |

19

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL [illegible] | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings as determined under sec. 40 | 15 Total actual value of the land | 16 Total amount of taxable land | 17 Total value of the land if liable for school rates only | 18 Total value of land exempt from taxation or liable for local improvements only | 19 Business Assessment | 20 Taxable Income | 21 TOTAL ASSESSMENT | 22 Religion | 23 No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | 25 No. of children between the ages of 5 and 16 | 26 No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | 27 Male persons from 21 to 60 years | No. of days | Road division | 28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | 30 No. of dogs | No. of bitches | Spayed bitches | 31 Date of delivery of notice under section 49 | 32 REMARKS |
| 250 | | | 250 | | | | | 250 | R.C. | 6 | p. | | | × | | 2 | 13 | | | | | | | |
| | 125 | | 125 | | | | | 125 | .. | 1 | p. | | | 3. × | 1 | 1 | 9 | | | 1 | | | Feb 14. | |
| 100 | | | 100 | | | | | 100 | R.C. | 1 | p. | | | | | 2 | 21 | | | | | | .. 14. | |
| 100 | 75 | | 175 | | | | | 175 | M. | 1 | p. | | | 2 | 1 | 2 | ck. | | | 1 | | | .. 15. | |
| 200 | | | 200 | | | | | 200 | | 8 | p. | | | | | 2 | 10 | | | | | | .. 18. | |
| 600 | | | 600 | | | | | 600 | | 5 | p. | | | × | | 4 | 16 | | | | | | | |
| 400 | | | 400 | | | | | 400 | | 5 | p. | | | | | | | | | | | | | |
| 10 | 50 | | 60 | | | | | 60 | | 2 | p. | | | | | 2 | 25 | | | | | | .. 18. | |
| | | | | | | | | | M. | 6 ~~[illegible]~~ | p. | | | × | 1 | 1 | 13 | | | | | | | |
| | | | | | | | | | R.C. | 10 | p. | | | 4 | 1 | 1 | 1 | | | 1 | | | .. 25 | |
| | | | | | | | | | | | | | | 2 | 1 | 1 | 37 | | | 1 | | | Mar 25. | |
| 200 | | | 200 | | | | | 200 | | 2<br>3 | p. | | | | | | | | | | | | | |
| 650 | 100 | | 750 | | | | | 750 | M. | 1 | p. | 3 | 2 | 5 | 2 | 5 | 7 | | | 1 | | | .. 28. | |
| 200 | 25 | | 225 | | | | | 225 | R.C. | 2<br>3 | p | 1 | 1 | 4 × | 1 | 2 | 4 | | | | | | .. 16. | |
| 150 | 50 | | 200 | | | | | 200 | M. | 1 | p. | 2 | 2 | 4 × | | 2 | 5 | | | | | | .. 18. | |
| 750 | | | 750 | | | | | 750 | | 5 | p. | | | | | 3 | 18 | | | | | | .. 19. | |
| 3610 | 425 | | | | | | | 4035 | | | | 6 | 5 | 24 | 8 | | | | | 5 | | | | |

# Assessment Roll for the Municipality of

| 1<br>Successive No. on roll | 2<br>NAMES OF TAXABLE PERSONS<br>NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | 3<br>Age of the Assessed Person | 3A<br>British Subject or Alien<br>B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise<br>F., T., F. S. L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.)<br>S., M., or W. | Non-Resident<br>N. R. | 6<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 118 | LeLand. John | Col Hill. | | 52 | B. | F S | Farmer | R. | 7 8 | S½ 37 N½ 31 | 100. | 20 | 25 | 40 | 15 |
| 119. | Lucas. J. J. | Toronto. | | | | | | N.R. | 14 | 29. 30 | 200 | 60 | 80 | 10 | 50 |
| 120 | Landon Fred. | Col Hill. | | 54 | B. | F | . . . . | R. | 8 9 | 31.<br>28.29.30 | 398 | 66 | 135 | 63 | 134 |
| | . . . . Charlotte. | . . | | | . | | . . | | | | | | | | |
| 121. | . . . . Ernest. | . . | | | B. | F. S. | . . | . | | | | | | | |
| 122 | Masters Isaac. | . . . . | | 59 | B. | F | . . . . | R. | 4. | 12 | 100 | | 50 | 25 | 25 |
| | . . . . | | | | | | | | 5 | 12 | 100 | | 25 | 50 | 25 |
| 123 | Muffit Dan | . . . . | | 28. | B. | T. | | R. | 8 | pt 14 | | | | | |
| 124. | Masters Sanford | . . . . | | 44 | B. | F | Hotel Keeper. | R. | 13. | 29 | 100 | 25 | 20 | 30 | 25 |
| | . . . . | . . | | | | T. | | R. | 9 | pt 15 | | | | | |
| 125 | Moyries Wm. | . . . | | 57 | B. | F | Farmer | R. | 10. | 14 | 100 | 35 | 20 | 30 | 15 |
| 126 | . . Katherine | . . . . | | 50 | B. | F | Married | R. | 9. | 13 | 99 | 20 | 10 | 30 | 39 |
| 127 | Mellon Thomas. | . . . . | | 38 | B. | F | Labor. | R. | 8. | pt 14 | 1/3 | 1/3 | | | |
| 128 | Mindle Frank | Frankford. | | | B. | F | | N.R. | 13 | 14 | 100 | 15 | 10 | 50 | 25 |
| 129 | Murphy Thos. | | | | | | | N.R. | Gts. | 58.59.65.66. | 200 | 50 | 50 | 50 | 50 |
| 130 | Maynard. W. J. | East Toronto. | | | | | | N.R. | 16. | 12 13 | 200 | 50 | 50 | 50 | 50 |
| 131 | Mayes James | Whitby | | | | | | N.R. | 5 6 | pt 30 30 | 150 | 25 | 50 | 50 | 25 |
| 132 | Mix David. | Warkworth | | | | | | N.R. | 7 | 30 | 100 | 10 | 25 | 25 | 40 |
| 133 | Mc Killican Wm. Sr. | Ormsby. | | | | | | N.R. | Gts. | 20.21.<br>6.7.8.9. | 250 | 50 | 50 | 50 | 100. |
| 134 | . . . . Frank | . . . . | | | | | | N.R. | 1 2. | 1 8½ 2.2. | 200 | 50 | 50 | 50 | 50 |
| 135 | Mc Murray. W. A. | Gilmour | | | | | Merchant | N.R. | 1 | 7. 8. | 200 | 25 | 50 | 50 | 75 |
| 136 | Mc Kenzie John | Madoc | | | | | | N.R. | Cottage on the Lake Shore | | | | | | |

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General—The Municipal World, Limited, St. Thomas, Ont.

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Birth, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 225 | 200 | | 425 | | | | ~~[illegible]~~ | 425 | M. | 6 | p. | 3 | 3 | 6 | * 1 | 3 | 18 | | | | | | Feb 25 | |
| 500 | 200 | | 700 | | | | | 700 | | c. 3 | p. | | | | | | | | | | | | .. 18. | |
| 700 | 350 | | 1050 | | | | | 1050 | M | 6 | p. | 2 | 2. | 4 | × 1 | 6 | 13 | | | 1 | | | .. 25 | |
| | | | | | | | | | | | | | | | × | 1 | 13 | | | | | | .. 25 | |
| 200 | | | 200 | | | | | 200 | M | 8 | p. | | | 1 | 1 | | | | | | | | Mar 18 | |
| 150 | 50 | | 200 | | | | | 200 | .. | 1 | p. | | | | | 3 | 8 | | | | | | | |
| | | | | | | 100 | | 100 | A. | 1 | p | | | 2. | 1 | 1 | ok | | | | | | Feb 14 | |
| 200 | | | 200 | | | | | 200 | M | c. 3 | p. | | | | | 2 | 29 | | | | | | | |
| | | | | | | 100 | | 100 | | 1 | p. | 2 | 2 | 4 | 1 | | | | | 1 | | | .. 14 | |
| 200 | 100 | | 300 | | | | | 300 | M | 1 | p | 1 | | 3. | 1 | 2 | 21 | | | 1 | | | .. 15 | |
| 300 | 200 | | 500. | | | | | 500 | M. | 1 | p. | | | | | 3 | 5 | | | | | | .. 15 | |
| 25 | 75 | | 100 | | | | | 100 | P. | 1 | p. | 1 | 1 | 3. | × 1 | 2 | 9 | | | 1 | | | .. 15 | |
| 200 | | | 200 | | | | | 200 | | 2 | p. | | | | | 2 | 38 | | | | | | .. 18 | |
| 500 | | | 500 | | | | | 500 | R.C. | Z. 3 | p. | | | | | 3 | 3. | | | | | | .. 18. | |
| 500 | | | 500 | | | | | 500 | | 2 | .. | | | | | 3 | 25 | | | | | | .. 18. | |
| 250 | | | 250 | | | | | 250 | | 5 | p. | | | | × | 2 | 14 | | | | | | .. 18 | |
| 225 | 50 | | 275<br>~~225~~ | | | | | 275 | | 6 | p. | | | | | 2 | 15 | | | | | | .. 18. | |
| 300 | 50 | | 350 | | | | | 350 | | 10 | p. | | | | × | 3 | 1 | | | | | | .. 18. | |
| 250 | | | 250 | | | | | 250 | | 10 | p | | | | × | 2 | 1 | | | | | | .. 18. | |
| 400 | 50 | | 450 | | | | | 450 | | 10 | p. | | | | | 3 | 1 | | | | | | .. 18 | |
| | 100 | | 100 | | | | | 100 | | 1 | p. | | | | × | 2 | 9 | | | | | | .. 18 | |
| 5125 | 1425 | | 6550 | | | 200 | | 6750 | | | | 9 | 8 | 23 | 7 | | | | | 4 | | | | |

# Assessment Roll for the Municipality of

| 1 | NAMES OF TAXABLE PERSONS 2 | | | 3 | 3A | 4 | 5 | | 6 DESCRIPTION OF PROPERTY | 7 | 8 | 9 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ccessive No. n roll | NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | Age of the Assessed Person | British Subject or Alien B.S. or A. | Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House etc., in such division | No. of acres or other measure showing extent of property | No. of acres Cleared | No. of acres Woodland | No. of acres Slash Land | No. of acres Swamp, Marsh or Waste Land |
| 37 | Moffitt Chas Sr. | Cor Hill | | 70 | B. | F. | Farmer. | R | 8 | 11 | 100 | 10 | 40 | [illegible] | 50 |
| | .. .. | .. .. | | | | | | | 9. | pt 14 | 1/2 | 1/2 | | | |
| 38 | .. C. E. | | | 42 | B. | F | .. | R. | 8 | 12 13. | 160 | 20 | 30 | 50 | 60 |
| | .. .. | | | | | | | | 9 | 11. pt 10 | 100 | 25 | 25 | 25 | 25 |
| 39 | McGin John | .. .. | | 79 | B. | F | Labor | R. | 8 | Building on Railroad property. | | | | | |
| 40 | McCauly Robt | Rose Island. | | 51 | B. | F | Farmer | R | 12 | 30.31.32 | 295 | 50 | 50 | 100 | 95 |
| 1 | .. .. Raymond | .. .. | | | B | F | S. | | | | | | | | |
| 42. | .. Henry | .. .. | | | B. | F | S. | | | | | | | | |
| 43 | Masters W. Jr. | | ~~23~~ | 28 | B. | F | .. . - .. | | 5 | 10 11. | 200 | ~~[illegible]~~ | 75 | 75 ~~75~~ | 50 |
| 4 | Murphy Chas | Steenburg | | 46 | B. | F | .. - | R. | 1 | 3. 4.5. | 300 | 150 | 100 | | 50 |
| | .. Mary | .. | | | | | | | 2 | 4.5. | 200 | 25 | 100 | 50 | 25 |
| | .. .. | .. | | | | | | | Gts | 1,2. | 100 | 40 | ~~5~~ | 50 | 10 |
| | .. .. | .. .. | | | | | .. | | 3. | 2.3.4.5. | 400 | | 100 | 150 | 150 |
| | .. .. | .. | | | | | | | 2. | 3. | 100 | | 40 | 10 | 50 |
| 45 | Moore Herb. | The Ridge | | 28 | B. | F. | Farmer. | R. | 1 | S1/2 20 S1/2 21 | 100 | 50 | 25 | | 25 |
| | .. David | .. .. | | 38 | | | | | 1 aw. | N1/2 21 ~~22~~ 22 | 150 | 30 | 15 | 10 | 95 |
| 46 | McGregor. Mary | .. .. | | 52 | B. | F | Widow | R. | 2 3. | N1/2 19 18 .. 18 | 250 | 70 | 80 | 50 | 50 |
| | .. .. .. Grace | .. .. | | 23 | | | S. | | | | | | | | |
| 47 | Maitland Dan | .. .. | | 41 | B. | F | Farmer | R. | ~~1~~ | ~~N1/2 21~~ ~~N1/2 22~~ | | | | | |
| ~~48~~ | ~~McKillican W B~~ | ~~Ormsby~~ | | ~~47~~ | ~~B~~ | ~~F~~ | .. .. | | 3 | 16 17. | 200 ~~350~~ | 50 ~~80~~ | 25 40 | 25 ~~30~~ | 100 ~~200~~ |
| 48 | McKillican W. B. | Ormsby | | 47 | B. | F | .. .. | R | Gts. | 10.11. | 100 | 50 | 50 | | |
| | .. .. | .. | | | | | | | 2 | 1 N1/2 2. | 100 | 50 | 50 | | |
| | .. .. | .. | | .. | | | .. | | 3 | 1 | 76 | 25 | 25 | 26 | |
| 49 | Martin John | .. .. | | 67 | B | F | .. . | R. | Gts | 37.38.69 70<br>34.35.36.73 74. | 500 | 60 | 10 | 90 | 340 |
| | .. .. | | | | | ~~F~~ | | | 15 | 1. | 100 | | 25 | 50 | 25 |
| 50 | .. Neal | .. | | 21 | B | F | S | | | | | | | | |
| 151 | .. John Jr. | | | 23 | B | F | S | | | | | | | | |
| | | | | | | | | | | 31½. | [illegible] | [illegible] | [illegible] | | 25 |

19

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings as determined under sec. 40 | 15 Total actual value of the land | 16 Total amount of taxable land | 17 Total value of the land if liable for school rates only | 18 Total value of land exempt from taxation or liable for local improvements only | 19 Business Assessment | 20 Taxable Income | 21 TOTAL ASSESSMENT | 22 Religion | 23 No. of school section | Public or Separate School Supporter P. or S. | 24 No. of children between the ages of 5 and 21 | 25 No. of children between the ages of 5 and 16 | 26 No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | 27 Male persons from 21 to 60 years | No. of days | Road division | 28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | 30 No. of dogs | No. of bitches | Spayed bitches | 31 Date of delivery of notice under section 49 | 32 REMARKS |
| 150 | | | 150 | | | | | 150 | a. | 1 | p. | | | x | | 4 | 5 | | | | | | | |
| 50 | 200 | | 250 | | | | | 250 | | 1 | .. | | | 2 | | 2 | ek | | | 1 | | | Febr 18. | |
| 250 | 200 | | 450 | | | | | 450 | a | 1 | p. | 3 | 3 | 5 | 1 | | | | | 1 | | | .. 19. | |
| 150 | 100 | | 250 | | | | | 250 | .. | 1 | p. | | | x | | 4 | 5 | | | | | | .. 19. | |
| | 150 | | 150 | | | | | 150 | a | 1 | p | 1 | 1 | 3 (1) + | | 2 | 9 | | | 1 | | | .. 19. | |
| 500 | 200 | | 800 | | | | | 800 | a. | 23 | p. | 5 | 4 | 10 x | 3 | 5 | 31 | | | 1 | | | .. 25 | |
| | | | | | | | | | | | | | | x | | 1 | 31 | | | | | | | |
| | | | | | | | | | | | | | | | | 1 | 31 | | | | | | | |
| 400 | 50 | | 450 | | | | | 450 | M. | 1 | p. | | | 4 | 1 | 3 | ~~5~~ 8 | | | | | | | |
| 600<br>~~600~~ | 400 | | 1000 | | | 100 | | 1100 | R.C. | 10 | p. | 1 | 1 | 3. | 1 | | | | | 1 | | | .. 25 | |
| 300 | | | 300 | | | | | 300 | | 10 | p. | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 200 | | 10 | p. | | | | | | | | | | | | | |
| 500 | | | 500 | | | | | 500 | | 10 | p. | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | 100 | | 10 | p | | | | | 9 | 1. | | | | | | | |
| 600 | 500 | | 1100 | | | | | 1100 | M | 8 | p. | 1 | | 5 x | 1 | 6 | 10 | | | 1 | | | .. 25 | |
| 450 | 50 | | 500 | | | | | 500 | | 8 | | | | | | | | | | | | | | |
| 700 | 450 | | 1150 | | | | | 1150 | p. | 8 | p | | | 2 x | | 6 | 10 | | | 1 | | | .. 25 | |
| 300<br>750 | 300<br>~~350~~ | | 600<br>~~1100~~ | | | | | 600<br>~~1100~~ | p. | 8 | p | 4 | 3 | 6 x | 1 | 4 | 10 | | | 1 | | | .. 25 | |
| 400 | 50 | | 450 | | | | | 450 | p | 10 | p | 6 | 4 | 8 | 1 | 3 | 1 | | | 2 | | | Mar 16 | |
| 600 | 250 | | 850 | | | | | 850 | p. | 23 | p. | 2 | | 8 | 2 | 5 | 2 | | | 1 | | | .. 16 | |
| 200 | | | 200 | | | | | 200 | . | 23. | | | | | | 1 | 2 | | | | | | | |
| | | | | | | | | | | | | | | | | 1 | 2 | | | | | | | |
| 6450 | 3000 | | | | | 100 | | 9550<br>~~959~~ | | | | 23. | 16 | 56 | 11 | | | | | 11 | | | | |

# Assessment Roll for the Municipality of

NAMES OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1<br>Successive No. on roll | Name and Post Office Address and Rural Route Mail No. of Taxable Person | | R. R. No. | 3<br>Age of the Assessed Person | 3A<br>British Subject or Alien B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | 6<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 152 | Marshall W.m | Ormoby | | 24 | B | F | Farmer | R. | 9 | 1 2 | 200 | 60 | 80 | 10 | 50 |
| | McGin W.m | .. .. | | 28 | | — | | | | | | | | | |
| 153 | Molloy Stephen | .. | | 41 | B | F | .. .. | R. | 8 | 4 | 100 | 30 | 60 | 10 | |
| 154 | Monaghan Peter | .. | | ~~50~~ 50 | B. | F | .. .. | R. | 8 | 6 | 100 | 20 | 10 | 18 | 60 |
| 155 | .. .. Michal | .. .. | | 26 | B | F | .. .. | R | 8 | 5 | 100 | 20 | 10 | 15 | 55 |
| 156 | .. Geo | .. .. | | 22 | B | F | Labor | R | 13 14 | 6 5. | 200 | | 50 | 75 | 75 |
| 157 | Masters Richards | Cor Hill | | 40 | B | F | Farmer | R. | 5 | 13 14 | 200 | 25 | 50 | 100 | 25 |
| | .. .. .. | .. .. | | | | | | | 3 | 9. | 100 | 10 | 50 | 25 | 15 |
| 158 | .. John | .. .. | | 25 | B | F | Lumberman | R | 5 | 7.8.9. | 300 | 10 | 100 | 100 | 90 |
| ~~161~~ 158½ | Muffitt Rachel | .. .. | | 46 | B | F | Fm. | R. | 3 4 | 6.7. 6.7.8.9. 2.3.4.5. | 946 | | 200 | 400 | 346 |
| | .. .. | .. .. | | . | | . | .. | | 5 | 56. 2.3.4. | 501 | | 100 | 200 | 201 |
| 253 | Molloy John | " " | | 42 | B. | F. | Farmer | R. | 6 7. | 1.4.5 | 300 | 30 | 70 | | 200 |
| 254 | Molly Ed. | " " | | 32 | B | F. | " | R. | 7 6. | | 85 | 15. | 20 | 50 | |
| 255 | Miller Alex | " " | | | B | F. | " | R. | Pt. 18. Pt. 24 | 24.25.23.8.19.11. | 400 | 100 | 100 | 100 | 100 |
| 159 | Nugent W.H. | Cor Hill | | ~~35~~ | B. | F | Clerke. | R. | 7 | 23 | 100 | | 25 | 25 | 50 |
| 160 | Neal Harvey | .. .. | | 35 | B. | F | Farmer | R | 6 7 | 31 pt 31. | 150 | 25 | 50 | 50 | 25 |
| 161 | Nugent Thos | Whitby | | | B | F | | N.R. | 9 | 22. | 100 | 60 | 20 | 10 | 10 |
| 162 | Neal Thos | Faraday | | | B. | F | | N.R. | 16 | 20 | 84 | 30 | 15 | 15 | 24 |
| 162. | Nicholson Hugh. | The Ridge | | 35 | B. | F | .. .. .. | R. | 1 | 10 | 100 | 35 | 25 | 25 | 15 |
| 163 | Neal Harvey. | Cor Hill | | 35 | B | F. | .. .. .. | R. | 6 10 | 32 31 | 200 | | 50 | 75 | 75 |
| 164 | Nicholson Duncan | The Ridge | | 45 | B. | F | .. .. .. | R. | 1 | 11 | 100 | 25 | 10 | | 65 |
| | .. .. .. | .. .. .. | | | | | | | 2 | 6.7. | 200 | 15 | 85 | 50 | 5 |
| 165 | .. Wm. | Madoc | | 44 | B. | F | | N.R. | 1 2. | 9 8. | 200 | 25 | 50 | 25 | 10 |
| 166 | .. .. Archie | The Ridge | | | B. | F | | N.R. | 3. | pt 11 | 50 | | 25 | 25 | |
| | | | | | | | | | | | 4816 | 535 | 1355 | 1395 | 16 |
| | | | | | | | | | | ~~4434~~ | 490 | 1265 | 1340 | 14 | |

19

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings as determined under sec. 40 | 15 Total actual value of the land | 16 Total amount of taxable land | 17 Total value of the land if liable for school rates only | 18 Total value of land exempt from taxation or liable for local improvements only | 19 Business Assessment | 20 Taxable Income | 21 TOTAL ASSESSMENT | 22 Religion | 23 No. of school section | Public or Separate School Supporter P. or S. | 24 No. of children between the ages of 5 and 21 | 25 No. of children between the ages of 5 and 16 | 26 No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | 27 Male persons from 21 to 60 years | No. of days | Road division | 28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | 30 No. of dogs | No. of bitches | Spayed bitches | 31 Date of delivery of notice under section 49 | 32 REMARKS |
| 400 | 150 | | 550 | | | | | 550 | R.C. | 2/3 | p | | | 3 x | 1 | 4 | 4 | | | | | | Mar 16 | |
| | | | | | | | | | | | | | | 3 | 1 | | | | | 1 | | | | |
| 200 | 50 | | 250 | | | | | 250 | RC | 2/3 | p | 3 | 3 | 8 x | 1 | 2 | 4 | | | 1 | | | Mar 16 | |
| 200 | 50 | | 250 | | | | | 250 | RC | 2/3 | p | 6 | 5 | 9 x | 3 | 2 | 5 | | | 1 | | | .. 16 | |
| 200 | | | 200 | | | | | 200 | RC | 2/3 | p | | | x | | 2 | ~~5~~ 6 | | | | | | .. 16 | |
| 300 | | | 300 | | | | | 300 | RC | 2/3 | p | | | | | 2 | 6 | | | | | | .. 16 | |
| 300 | 25 | | 325 | | | | | 325 | m | 1 | p | | | | | ~~4~~ | 8 | | | | | | | |
| 200 | | | 200 | | | | | 200 | .. | 8 | p | 4 | 4 | 10 | 1 | | | | | 1 | | | .. 18 | |
| 500 | 25 | | 525 | | | | | 525 | m | 1 | p. | 1 | 1 | 3. | 1 | 4 | 8 | | | | | | .. 18 | |
| 1419 | | | 1419 | | | | | 1419 | a. | 10 | p. | | | | | | | | | | | | | |
| 750 | | | 750 | | | | | 750 | .. | 2/3 | p. | | | | | 9 | | | | | | | April 15. | |
| 600 | 100 | | 700 | | | | | 700. | R.C. | 2/3 | P. | | | 4 x | 1 | 4 | 8 | | | 1 | | | Mch. 28 | |
| 200 | 50 | | 250 | | | | | 250 | " " | 2/3 | P. | | | v | 1 | 2 | 8 | | | 1 | | | " " | |
| 700 | 100 | | 800 | | | | | 800 | | 6 | P. | 3 | 3 | 7 | 1 | 5 | 32 | | | 1 | | | | |
| 200 | | | 200 | | | | | 200 | a | 6 | p | | | 3. | 1 | 2 | | | | | | | .. 3rd | |
| 300 | 150 | | 450 | | | | | 450 | m | 6 | p | 4 | 4 | 7 | ~~5~~ 1 | 5 | 15 | | | | | | .. 2nd | |
| 200 | 150 | | 350 | | | | | 350 | | 6 | p. | | | x | | 3 | 4 | | | | | | Feb 18 | |
| 175 | 200 | | 375 | | | | | 375 | | 2 | p. | | | x | | 3 | 25 | | | | | | .. 18. | |
| 250 | 200 | | 450 | | | | | 450 | p. | 8 | p | | | 3 x | 1 | 3 | 37 | | | 1 | | | .. 25 | |
| 300 | | | 300 | | | | | 300 | m. | 6 | p. | | | | | | | | | | | | Mar 19. | |
| 200 | 125 | | 325 | | | | | 325 | p. | 8 | p. | 3 | 3. | 5 | 1 | 4 | 1 | | | 2. | | | Feb 24 | |
| 350 | | | 350 | | | | | 350 | | ~~8~~ 10 | p | | | | | | | | | | | | | |
| 400 | 150 | | 550 | | | | | 550 | | 8 | p. | | | | | 4 | 1 | | | | | | .. 24. | |
| 100 | | | 100 | | | | | 100 | | 8 | p. | | | x | | 2 | 10 | | | | | | .. 25 | |
| 8444 | 1525 | | 9969 | | | | | 9969 | | | | | | | | | | | | | | | | |
| 6944 | 1275 | | | | | | | ~~8219~~ | | | | 21 | 20 | 54 | 12 | | | | | 7 | | | | |

# Assessment Roll for the Municipality of

| 1<br>Successive No. on roll | NAMES OF TAXABLE PERSONS<br>NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | 3<br>Age of the Assessed Person | 3A<br>British Subject or Alien<br>B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise<br>F., T., F. S. L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.)<br>S., M., or W. | Non-Resident<br>N. R. | 6<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 167 | O'Brien John | Col Hill | | 27 | B | F | Farmer | R | 12 | pt 17 18 | 150 | 50 | 45 | 35 | 20 |
| | | | | | | | | | 12. | 21. 22. | 200 | 40 | 40 | 20 | 100 |
| | .. .. Ellen | .. .. | | | | | .. | | 13 14 | 22 23 | 200 | | 50 | 50 | 100 |
| | .. .. .. | .. .. | | | | | .. | | 9 | pt 14. | | | | | |
| 168 | Orange Hall | .. | | | | | .... | R. | 12 | h 1/2 15 | 50 | 2 | 18 | 20 | 18 |
| 169 | Offenburger Henry | .. | | 45 | A. | F | | | . . . | | | | | | |
| 170 | .. .. .. Fred | .. .. | | 21 | A | F S. | .. | | | | | | | | |
| 171. | Olmstead Rufus | .. .. | | 29 | B. | F | Farmer | R. | 7 | h 1/2 11. | 50 | 20 | 10 | 10 | 10 |
| 172 | O'Brien Robert | The Ridge | | 35 | B. | F | .. .. | R. | 1 | 12 13 | 183 | 30 | 70 | 83 | |
| | .. Dan | .. .. .. | | 27 | | | | | | | | | | | |

2313 528 142 223 218

19

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 300 | 100 | | 400 | | | | | 350<br>~~450~~ | p | 6<br>2 | p. | 1 | 1 | 4 | 1 | | | | | 2 | | | Feb 28 | |
| 400 | 100 | | 500 | | | | | 500 | | 6 | p | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 200 | | c3 | p. | | | | | 6 | 20 | | | | | | | |
| 50 | 250 | | 300 | | | | | 300 | | 1 | p. | | | | | 2 | ck | | | | | | 14 | |
| 100 | 25 | | 125 | | | | | 125 | R.C. | 1 | p. | 1 | 1 | 4 | 2 | 2 | 20 | | | 1 | | | 16 | |
| | | | | | | | | | | | | | | | | 1 | 20 | | | | | | | |
| 100 | 25 | | 125 | | | | | 125 | m | 1 | p | 1 | 1 | 4 | 1 | 2 | 7 | | | 1 | | | 21 | |
| 350 | 125 | | 475 | | | | | 475 | p | 8 | p | 1 | 1 | 7 | 2 | 3 | 10 | | | 1 | | | 25 | |
| 1500 | 625 | | ~~625~~ | | | | | 2125<br>2675 | | | | 4 | 4 | 19 | 6 | | | | | 5 | | | | |

# Assessment Roll for the Municipality of

| | NAMES OF TAXABLE PERSONS | | | | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive No. on roll | 2 NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | 3 Age of the Assessed Person | 3A British Subject or Alien B.S. or A. | 4 Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | 5 Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | 6 No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House etc., in such division | 8 No. of acres or other measure showing extent of property | 9 No. of acres Cleared | 10 No. of acres Woodland | 11 No. of acres Slash Land | 12 No. of acres Swamp, Marsh or Waste Land |
| 173 | potter. C. E. | Cor Hill | | 57 | B | F | Farmer | R. | 4 5 | 25.26.27<br>24 25 | 467 | 30 | 70 | 200 | 167 |
| 174 | peaCock Robert | .. .. | | 47 | B | F | .... | R. | 13 | 10 | 100 | | 25 | 50 | 25 |
| 175 | patterson Robert | .. .. | | 21 | B. | F | .... | R. | 8 | pt 14 | 82 | 50 | | 25 | 7 |
| 176 | peters Wm | .. .. | | 42 | B. | F. | Carpenter | R. | 8 | pt 14 | 1/5 | 1/5 | | | |
| 177 | peaCock David | .. | | 52 | B | F | Farmer | R | ~~14~~ 13. | 13. | 100 | 30 | 10 | 40 | 20 |
| 178 | post Bell. | .. | | | B. | T. | widow | R. | 8 | pt 14. | | | | | |
| 179 | .. John. | Rose Island. | | 49 | B. | F | Farmer | R. | 13 | 32 | 100 | 25 | 25 | 25 | 25 |
| 180 | .. .. Theodore | .. .. | | 27 | B. | F S. | | | | | | | | | |
| 181 | .. .. Walter | .. .. | | 25 | B | F S. | | | | | | | | | |
| 182 | petterfer Marshall | Cor Hill | | 40 | B | F | .... | R | 10 11 | 23 24 | 200 | 25 | 50 | 50 | 75 |
| | .. .. | .. .. | | | | | | | 13. | 26 | 100 | | 50 | 25 | 25 |
| 183 | peacock Robert | .. .. | | 47 | B | F | .... | R. | 9 10 | 17 17 | 200 | 25 | 75 | 25 | 75 |
| | .. .. | .. .. | | | | | | | 12 | 12.13. | 200 | 50 | 50 | 25 | 75 |
| | .. .. | .. .. | | | | | | | 13. | S 1/2 13 | 50 | 20 | 10 | 20 | |
| 184 | purdy. S. L. | .. .. | | | | | Lumberman | NR | 8 | 2 1/2.31.32 | 123 | 25 | 25 | 25 | 48 |
| | .. .. | .. .. | | | | | | | 9 | 32 | 98 | 13 | 10 | 25 | 50 |
| | .. .. | .. .. | | | | | | | 10 | 32 | 100 | | | 50 | 50 |
| | .. .. | .. .. | | | | | | | 12 | 26.27 | 200 | 50 | | | 150 |
| | .. .. | .. .. | | | | | | | 11. | 32 | 100 | 50 | 50 | | |
| | .. .. | .. .. | | | | | | | 13 | 27.28. | 200 | | 100 | 100 | |
| | .. .. | .. .. | | | | | | | 14. | 26. 28 | 200 | 50 | 25 | 25 | 100 |
| | .. .. | .. .. | | | | | | | 15 | 25.29<br>pt 23. | 202 | | 100 | 100 | 2 |
| | .. .. | .. .. | | | | | | | 16 | 28.30.31.<br>25.26.27 | 550 | | 400 | 150 | |
| | .. .. | .. .. | | | | | | | 8 | pt 15 | + | + | | | |
| | .. .. | .. .. | | | | | | | 4 | 27 | 80 | | 40 | 40 | |
| 185 | peters Ray | .. .. | | 29 | B. | T. | Labor | | 9 | pt 32 | | | | | |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Bi...s, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 620 | 200 | | 820 | | | | | 820 | m | ✓1 | p | 1 | 1 | 2 x | 1 | 5 | 19 | | | 1 | | | Feb 24 | |
| 150 | | | 150 | | | | | 150 | p | ✓2 | p. | | | | | | | | | | | | | |
| 700 | 200 | | 900 | | | | | 900 | m. | 1 | p. | 4 | 4 | 6 x | 1 | 5 | 5 | | | 1 | | | .. 15 | |
| 25 | 175 | | 200 | | | | | 200 | a | 1 | p | 7 | 7 | 10 | 1 | 2 | CR | | | 1 | | | .. 15 | |
| 200 | 100 | | 300 | | | | | 300 | p | ✓2 | p | | | 1 x | 1 | 2 | 38 | | | 1 | | | .. 15 | |
| | | | | | | | | | m. | 1 | p. | 2 | 2 | 4 | | | | | | | | | .. 18. | |
| 200 | 100 | | 300 | | | | | 300 | m | ~~3~~ 6 | p. | 4 | 3 | 10 x | 3. | 2 | 31 | | | 1 | | | .. 21 | |
| | | | | | | | | | | | | | | | | 1 | 31 | | | | | | | |
| | | | | | | | | | | | | | | | | 1 | 31 | | | | | | | |
| 300 | 150 | | 450 | | | | | 450 | m. | ✓6 | p. | 5 | 4 | 9 | 1 | | | | | | 1 | | .. 21. | |
| 200 | | | 200 | | | | | 200 | .. | ✓C3 | p | | | | ~~C3~~ | 4 | 32 | | | | | | | |
| 300 | 150 | | 450 | | | | | 450 | p. | ✓6 | p | 5 | 4 | 7 | 1 | ~~4~~ | 33 | | | | | | 21 | |
| 400 | 175 | | 575 | | | | | 575 | .. | 1 | p. | | | x | | ~~3~~ | 38 | | | | | | | |
| 100 | | | 100 | | | | | 100 | | ✓2 | p. | | | | | | | | | | | | | |
| 250 | | | 250 | | | | | 250 | | ✓6 | p. | | | | | | | | | | | | | |
| 200 | 400 | | 600 | | | | | 600 | | ✓6 | p. | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | 100 | | ✓6 | p. | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 300 | | ✓C3 | p. | | | | | | | | | | | | | |
| 150 | | | 150 | | | | | 150 | | ✓C3 | p | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 200 | | ✓C3 | p | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 300 | | ✓C3 | p | | | | | | | | | | | | | |
| 325 | 100 | | 425 | | | | | 425 | | ✓2 | p | | | | | | | | | | | | | |
| 850 | | | 850 | | | | | 850 | | ✓C3 | p | | | | | | | | | | | | | |
| ~~150~~ | 150 | | 150 | | | | | 150 | | 1 | p. | | | | | | | | | | | | | |
| 160 | | | 160 | | | | | 160 | | ✓5 | p. | | | | | | | | | | | | .. 12. | |
| | | | | | | | | | | 6 | p | 1 | 1 | 7 | 1 | 1 | 13 | | | 1 | | | .. 20 | |
| 6030 | 1900 | | | | | | | *7930 | | | | 29 | 26 | 56 | 10 | | | | | 6 | 1 | | | |

# Assessment Roll for the Municipality of

| 1 Successive No. on roll | NAMES OF TAXABLE PERSONS 2 NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | 3 Age of the Assessed Person | 3A British Subject or Alien B.S. or A. | 4 Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | 5 Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | DESCRIPTION OF PROPERTY 6 No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House etc., in such division | 8 No. of acres or other measure showing extent of property | 9 No. of acres Cleared | 10 No. of acres Woodland | 11 No. of acres Slash Land | 12 No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 186 | Read Thomas | Col Hill | | 33 | B | F | Farmer | R. | 5 7 | pt 30 31 22 | 250 | | 50 | 100 | 100 |
| 187 | Rackstubb Chas | Col Hill | | 44 | B. | F | Labor. | R | 9 | pt 14 | 1 | 1 | | | |
| 188 | Rodgers Archie | Frankford. | | | | | | NR | 9. | pt ~~13~~ 31 acre | 2 | 2 | | | |
| 189 | Ralph Arthur | Col Hill | | 42 | B | F | Watchman | R. | Building on the Railway property | | | | | | |
| 190 | .. Wm. | .. .. | | 22 | B. | L. F | Labor | | | | | | | | |
| 191 | Reid Allan | .. .. | | 22 | B. | + T. | Labor | R. | 9 | 22 | | | | | |
| 192 | .. Clarence | .. .. | | 28 | B | F | Farmer | R. | 8 | 19.20 | 200 | 40 | 5 | 100 | 55 |
| 193 | .. Nancey | .. .. | | 52 | B | F | Widow | R. | 7 | 20 21 | 181 | 40 | 40 | 50 | 51 |
| | .. .. .. | .. .. | | | | .. | .. | | 6 | pt 20. 21 | 30 | 30 | | | |
| 194 | Runnes Joe | .. .. | | 28 | B | L. F | Labor. | | | | | | | | |
| 208 | Rankins Thos | Ormsby | | 44 | B. | F. | Farmer | R. | Gto. | 45 46 47 48 | 200 | | 75 | 75 | 50 |
| 209. | .. .. Joseph | .. | | 35 | B. | L. F | | | 10 | 1 | 100 | 25 | 10 | 15 | 50 |
| 210 | Rollins. C. S. | Col Hill | | 45 | B. | F. | Merchant | R. | 9 | pt 16. | 1/2 | 1/2 | | | |
| | .. .. | .. .. | | .. | | .. | .. | | Islands | A. B. | 3. | | | | 3. |
| 211. | Rollins Ellen | .. .. | | 41 | B | F | M | R. | 8 | pt 14 | 1/2 | 1/2 | | | |
| | .. .. .. .. | .. | | .. | | .. | | | 8 | pt 14 | 1/2 | 1/2 | | | |
| | .. .. | .. .. | | .. | | .. | | | 8 | pt 14 | 1 | 1 | | | |
| 221 | Patterson Alex | .. .. | | 30 | B. | F | Farmer | R. | 6 7 | pt 11. 10. 12. | 150 | 50 | 25 | 25 | 50 |
| | .. .. | | .. | | | | | | 6 | 9 | 100 | | 25 | 25 | 50 |
| 222 | .. John | . | | 58 | B. | F | .. .. | R. | 3 | 10 S1/2 11. 12. | 250 | 25 | 25 | 100 | 100 |
| | .. Geo | | | 22 | B | F | .. .. | R. | | | | | | | |
| 223. | Puffer Wm | Faraday | | | B | F. | | R | 15 16 | 16 16 | 187 | 50 | 25 | 25 | 87 |
| | .. Douglas | .. .. | | | | | | R. | | | | | | | |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings as determined under sec. 40 | 15 Total actual value of the land | 16 Total amount of taxable land | 17 Total value of the land if liable for school rates only | 18 Total value of land exempt from taxation or liable for local improvements only | 19 Business Assessment | 20 Taxable Income | 21 TOTAL ASSESSMENT | 22 Religion | 23 No. of school section | Public or Separate School Supporter P. or S. | 24 No. of children between the ages of 5 and 21 | 25 No. of children between the ages of 5 and 16 | 26 No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | 27 Male persons from 21 to 60 years | No. of days | Road division | 28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | 30 No. of dogs | No. of bitches | Spayed bitches | 31 Date of delivery of notice under section 49 | 32 REMARKS |
| 275 | | | 275 | | | | | 275 | m | 5 | p | | | 7 x | 1 | 2 | 36 - | | | 1 | | | Febr 24 | |
| 50 | 350 | | ~~350~~ 400 | | | | | 400 | m | 11 | p | 1 | 1 | 4 | 1 | 3 | ck | | | | | | .. 15 | |
| 10 | 100 | | 110 | | | | | 110 | | 6 | | | | | | 2 | 13 - | | | | | | .. 18 | |
| | 150 | | 150 | | | | | 150 | RC | 1 | p | 5 | 2 | 8 x | 2 | 2 | 9 - | | | 1 | | | .. 19 | |
| | | | | | | | | | | | | | | x | | 1 | 9 - | | | | | | | |
| | | | | | | | | | m | 1 | p | | | 3 x | 1 | 1 | 11 - | | | 1 | | | .. 22 | |
| 300 | 50 | | 350 | | | | | 350 | m | 6 | p | 1 | 1 | 5 x | 1 | 3 | 36 - | | | 1 | | | .. 24 | |
| 350 | 150 | | 500 | | | | | 500 | m | 6 | p | 3 | 2 | 6 x | 1 | 4 | 36 - | | | 1 | | | .. 24 | |
| 75 | | | 75 | | | | | 75 | | 5 | p | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 1 | | | | | | | | |
| 400 | | | | | | | | | | | | | | | | | | | | | | | | |
| 300 | | | 700 | | | | | 700 | m | 13 | p | 1 | 1 | 5 | 2 | 4<br>1 | 2 -<br>2 - | | | 1 | | | Mar 16 | |
| 50 | 600 | | 650 | | | 100 | | 750 | p | 1 | p | 1 | 1 | 3 | 1 | | | | | 1 | | | april 13 | |
| 50 | 50 | | 100 | | | | | 100 | | 1 | p | | | | | | | | | | | | | |
| ~~25~~ 50 | 150 | | 200 | | | | | 200 | p | 1 | p | | | | | | | | | | | | | |
| 50 | 150 | | 200 | | | | | 200 | | 1 | p | | | | | | | | | | | | | |
| 50 | 150 | | 200 | | | | | 200 | | 1 | p | | | | | | | | | | | | .. 13 | |
| 450 | 100 | | 550 | | | | | 550 | m | 1 | p | 2 | 2 | 7 | 1 | 4 | 5 - | | | 1 | | | Mar 13 | |
| 450 | 50 | | 500 | | | | | 500 | m | 8 | p | | | 3 x | 2 | 3 | 37 - | | | 2 | | | .. 14 | |
| 325 | 100 | | 425 | | | | | 425 | m | 2 | p | | | 5 x | 2 | 3 | 23 | | | 1 | | | .. 14 | |
| 3235 | 2150 | | | | | 100 | | 5485 | | | | 14 | 10 | 50 | 15 | | | | | 11 | | | | |

# Assessment Roll for the Municipality of

| 1<br>Successive No. on roll | NAMES OF TAXABLE PERSONS<br>2<br>NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON |  | R. R. No. | 3<br>Age of the Assessed Person | 3A<br>British Subject or Alien<br>B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise<br>F., T., F. S. L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.)<br>S., M., or W. | Non-Resident<br>N. R. | 6<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | DESCRIPTION OF PROPERTY<br>7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 185 | Smith Joseph | Cor Hill |  | 81 | B. | F | Farmer | R. | 4 5 | 29 pt 28<br>28 29 | 310 | 45 | 40 | 60 | 170 |
|  | .. Chas | .. . . |  | 29 |  |  |  |  |  |  |  |  |  |  |  |
| 196 | .. Edgenton | .. : |  | 38 | B | F | . . . . | R. | 3 | 28. 29. | 200 | 25 | 10 | 30 | 135 |
| 197 | Seaborne Lillian | – . – . |  | 59 | B | F | Widow | R. | 9 | 30 | 97 | 17 | 10 | 20 | 50 |
|  | .. Richard | . . |  | 25 | B | F | Farmer |  |  |  |  |  |  |  |  |
| 198 | ... Geo | . . . |  | 32 | B | F | D.A. Soldier | R- | 9 | pt 32 | 1 | 1 |  |  |  |
| 199 | Smith Arthur | .. . . |  | 37 | B | F. | Labor | R. | 8 | pt 14 | 2 | 2 |  |  |  |
| 200 | Sexsmith Tobias | .. – . |  | 51 | B | F | Hotel Keeper | R | 15 16 20 | 26.<br>1/2 23. 29 | 250 | 50 | 50 | 50 | 100 |
| 201 | Snider Geo | . . . |  | 64 | B | F | Labor | R. | 8 | pt 14. | ~~7~~ 2 | 2 |  |  |  |
| 202 | .. John | . |  | 22 | B. | L. F |  |  |  |  |  |  |  |  |  |
| 203. | Stevenson A. | peterboro |  |  |  |  |  | N.R. | 15 | 30 31. |  |  |  |  |  |
| 204 | Sills J. H. | Trenton. |  |  |  |  |  | N.R. | 6 | 28 | 100 | 60 | 10 | 30 |  |
| 205 | Smith Alex. | Whitby |  |  |  |  |  | N.R. | 9 | pt 22 | 1 | 1 |  |  |  |
| 206 | Simpson Russell | Cor Hill. |  | 24 | B. | L. F |  |  |  |  |  |  |  |  |  |
| 207. | Sexsmith Simon | Faraday |  | 48 | B. | F | Farmer | R, | 15 | 26 27 | 200 | 50 | 50 | 50 | 50 |
|  | – .. | . . |  | - | . | | . . |  | 15 | 8 1/2 23 | 50 |  |  |  | 50 |
|  | Stuerd Jas | Cor Hill |  |  | B | T | Labor |  | 6 | 12 |  |  |  |  |  |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 525 | 125 | | 650 | | | | | 650 | m | 5 | p | | | 5 × | 1 | 4 | 17- | | | 2 | | | Febr 14 | |
| 200 | 50 | | 250 | | | | | 250 | m | 5 | p | 1 | 1 | 6 × | 1 | 2 | 19- | | | 1 | | | " 14 | |
| 200 | 100 | | 300 | | | | | 300 | m | 6 | p | | | 3 | 1 | 2 | 13 | | | 1 | | | " 22 | |
| 10 | 100 | | 110 | | | | | 110 | m | 6 | p | 1 | 1 | 4 × | 1 | 2 | 13 | | | 1 | | | " 22 | |
| 25 | 275 | | 300 | | | | | 300 | m | 1 | p. | | | 2 × | 1 | 2 | 9- | | | 1 | 1 | | " 22 | |
| 425 | 175 | | 600 | | | 100 | | 525-<br>~~700~~<br>75<br>100 | a. | 36<br>c3<br>2,7<br>1 | p. | 2 | 1 | 5 | 1 | 4 | 28- | | | 1 | | | " 14 | |
| 100 | 150 | | 250 | | | | | 250 | m | 1 | p | 3 | 3 | 7 | 1 | 2 | 9- | | | 1 | | | " 15 | |
| | | | | | | | | | | | | | | × | | 1 | 9- | | | | | | | |
| 250 | | | 250 | | | | | 250 | | 5 | p. | | | | | 2 | | | | | | | " 18. | |
| 10 | 100 | | 110 | | | | | 110 | | 6 | p. | | | | | 2 | 11- | | | | | | " 18. | |
| | | | | | | | | | | | | | | × | | 1 | 11- | | | | | | | |
| 350 | 175 | | 525 | | | | | 525 | a. | c3 | p. | 1 | | 3. × | 1 | 4 | 28- | | | 1 | | | " 18. | |
| 75 | | | 75 | | | | | 75 | | 7<br>2 | p | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | 0 | | | 4 | 1 | 1 | | | | | | | 18 | |
| | | | | | | | | | | | | 8 | 6 | 39 | 9 | | | | | 9 | 1 | | | |
| 2170 | 1250 | | | | | 100 | | 3520 | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| 1 | 2 NAMES OF TAXABLE PERSONS |  |  | 3 | 3A | 4 | 5 |  | DESCRIPTION OF PROPERTY 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Successive No. on roll | NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON |  | R. R. No. | Age of the Assessed Person | British Subject or Alien B.S. or A. | Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House etc., in such division | No. of acres or other measure showing extent of property | No. of acres Cleared | No. of acres Woodland | No. of acres Slash Land | No. of acres Swamp, Marsh or Waste Land |
| 212 | Tivy R. S. | Col Hill |  | 76 | B | F | Postmaster | R | 8 | pt 14<br>pt 14. | ½ | 2 |  |  |  |
| 213 | .. Martha | .. .. |  |  | B | F | M. | R | 7 8 | pt 19 | 7½ | 1½ |  | 6 |  |
| 214 | Tinney James | Rose Island |  | 33 | B | F | Farmer | R. | 15 16 | 30<br>31.32 32. | 400 | 70 | 100 | 130 | 100 |
| 215 | Thompson J. H. | Madoc |  |  | B | F |  | n.R. | 15 | 3 | 100 |  | 25 | 25 | 50 |
| 216. | Tivy. A. W. | Bon-a-law |  |  | B | F |  | n.R. | 9 | pt 12 | ½ | ½ |  |  |  |
| 217 | Tiner Sarah | Col Hill |  | 66 | B | F | Widow | R. | 9. | pt 32 | ½ | ½ |  |  |  |
| 218. | Taylor Geo | Trenton |  |  | B | F |  | n.R | 9. | pt 18 | 24. | 15 |  | 9. |  |
| 219 | Thompson. Wm | Steenburg |  |  | B | F |  | n.R | 1 | 6 | 100 | 5 | 50 | 25 | 20 |
| 219½ | .. .. Robt | .. |  |  | B | F | Farmer | R. |  |  |  |  |  |  |  |
| 220 | Thompson Robt | Col Hill |  | 40 | B. | F | .. .. | R | 4 | 16.17 | 200 | 80 | 50 | 20 | 50 |
|  | .. .. | — |  |  | . | . | .. |  | 5 | 17 | 97 | 30 |  |  | 67 |
|  | .. .. | .. |  |  | . | . | .. |  | 5 6 | 16 pt 15 16 | 218 | 60 | 50 | 20 | 88 |
|  | .. .. | .. |  |  | . | . | .. .. |  | 4 | 15 | 100 |  | 50 | 25 | 25 |
| 220½ | Ting aubry |  |  |  | B | T | Labor | pt | 9 | pt 14 |  |  |  |  |  |
| 224 | Unger Geo | Faraday |  | 61 | B. | F | Farmer | R. | 14 15 | 24<br>25 24. | 290 | 80 | 100 | 20 | 90 |
| 225 | .. Chester | .. .. |  | 30 | B. | F S. |  |  | 14 |  |  |  |  |  |  |
| 226. | Whitford | .. .. |  | 22. | B | F S. |  |  |  |  |  |  |  |  |  |

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General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 50 | 450. | | 500 | | | | | 500 | a. | ✓1 | p | | | 2 | | 4 | ek | | | | | | Feb 15 | |
| 100 | | | 100 | | | | | 100 | a | ✓1 | p. | | | | | | | | | | | | | |
| 750 | 100 | | 850 | | | | | 850 | p. | ✓C3. | p. | | | 3. × | 1 | 5 | 30 , | | | 1 | | | .. 18 | |
| 250 | | | 250 | | | | | 250 | | ✓C3. | p | | | | | 2 | | | | | | | .. 18 | |
| 75 | 150 | | 225 | | | | | – 225 | | 1 | p. | | | | | 2 | 5 — | | | | | | .. 18 | |
| 10 | 90 | | 100 | | | | | 100 | a. | ✓6 | p. | | | 1. | | 2 | 13 — | | | | | | .. 22 | |
| 100 | | | 100 | | | | | 100 | | ✓6 | p. | | | | | 2 | 11 — | | | | | | .. 23 | |
| 200 | | | 200 | | | | | 200 | | ✓10 | p. | | | | | 2 | 1 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | .. 25 | |
| 450 | 300 | | 750 | | | | | 750 | p. | ✓8. | p | 2 | 2 | 4 | 1 | | | | | 2. | | | .. 25 | |
| 200 | 50 | | 250 | | | | | – 250 | | 1 | p | | | | | | | | | | | | | |
| 400 | 200 | | 600 | | | | | – 600 | | 1 | p | | | | | | | | | | | | | |
| 150 | | | 150 | | | | | 150 | | ✓8 | p | | | × | | 8 | 10 — | | | | | | | |
| | | | | | | | | | | 1✓ | p | | | 4 | 1 | 1 | ck | | | | | | feb 25 | |
| 425 | 100 | | 525 | | | 100 | | 625<br>~~525~~ | m | ✓C3 | p. | 1 | | 6 × | 2 | 4 | 28 — | | | 1 | | | .. 22. | |
| | | | | | | | | | | | | | | × | | 1 | 28 — | | | | | | | |
| 3160<br>3360 | 1440 | | | | | 100 | | 4700 am..<br>4800 | | | | 3<br>2 | 2<br>3 | 20 | 5 | | | | | 5 | | | | |

# Assessment Roll for the Municipality of

| 1<br>Successive No. on roll | 2<br>NAMES OF TAXABLE PERSONS<br>NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | 3<br>Age of the Assessed Person | 3A<br>British Subject or Alien<br>B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise<br>F., T., F. S. L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.)<br>S., M., or W. | Non-Resident<br>N. R. | DESCRIPTION OF PROPERTY<br>6<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 48 | B | F | Farmer | R. | 8 9 | pt 11 pt 14 | 1 | 1 [illegible] | | | |
| 227 | Vader Mathew | Col Hill | | | | | | | 16 | 17.18.19. | 254 | 100 | 50 | 50 | 54 |
| | .. .. | .. | | 21. | B | F S | | | | | | | | | |
| 228 | .. .. Edward | .. .. | | | | | | | | | | | | | |
| 229 | Vincent John | .. | | 70 | B | F | Gentleman | R. | 8 | pt 14 | 1 | 1 | | | |
| 230 | Vancleif John | .. | | 75 | B | F | Farmer. | R. | 11 | 13 16 17 | 300 | 75 | 75 | 125 | 25 |
| | .. .. Frank | .. .. | | 31 | B | F | .. | R. | | .. | | | | | |
| 231 | .. Jacob | Marlbank | | | B. | F | | N.R. | 11 | 15 | 100 | 25 | 25 | 25 | 25 |
| 232 | Vader Wm. | Cherry Valley | | | B | F | | N.R. | 15 16. | 14 14<br>~~15~~ 15 | 367 | 60 | 67 | 40 | 200 |
| 233 | Wilson James | Col Hill | | 31 | B. | F | Farmer | R. | 13 14 | pt 1/2 12. 10 | 150 | 60 | 50 | ~~40~~ | 40 |
| 234 | .. Roy | .. .. | | 30 | B | F | .. .. | R | 14 15 | 11 11 | 200 | 50 | 50 | 30 | 70 |
| 235 | Wood Beck. Sanford. | Lake | | 41 | B | F | .. .. | R. | 1 | 31 32. | 200 | 50 | 50 | 25 | 75 |
| 236 | Ware Frank | Col Hill | | 37 | B | T. | Clergy-man | R. | 8 | pt 14 | 1 | 1 | | | |
| 237 | Wright Albert | .. .. | | 51 | B | F | Farmer | R. | ~~6~~ 7 9 | 25 pt 18<br>26 ~~27~~. | 201 | 40 | 10 | 131 | 20 |
| 238 | Wait Sarah | .. .. | | | B. | F | Widow | R. | 13 | 15 | 100 | 15 | 10 | 25 | 50 |
| 239 | Wilson Henry | Peterboro | | | B. | F | | N.R. | 14 | 27 | 96 | 30 | 30 | 20 | 16 |
| 240 | Wishart, D. J. Gibbs | 47 Grover St. Toronto | | | B. | F | | N.R. | Gts. | 3.4.5. | 150 | | 50 | 50 | 50 |
| 241 | Werden Henry. | Col Hill. | | 62 | B. | F | Farmer | R. | 8 9. | pt 24<br>23 24 | 220 | 30 | 30 | 10 | 150 |
| | .. James | .. .. | | 37 | .. | .. | | | | | | | | | |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE |  |  |  |  |  |  |  |  |  | SCHOOL SECTION |  |  |  | POPULATION | STATUTE LABOR |  |  | VITAL STATISTICS |  | DOG TAX |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |  | 24 | 25 | 26 | 27 |  |  | 28 | 29 | 30 |  |  | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 75 | 1025 |  | 1180 |  |  | 1.00 |  | [illegible] |  | 1 | p |  |  |  |  | 5 | ck |  |  |  |  |  |  |  |
| 400 | 200 |  | 600 |  |  |  |  | 600 |  | 2 | p |  |  | 4 | × | 23 | 35 |  |  |  |  |  | Feb. 16 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 ck |  |  |  |  |  |  |  |
| 25 | 175 |  | 200 |  |  |  |  | 200 | m | 1 | p. |  |  | 2 | × |  | 2 9 |  |  |  |  |  | 14 |  |
| 500 | 200 |  | 700 |  |  |  |  | 600<br>~~700~~ | m | 6 | p. | 2 | 2 | 5 | × | 1 | 4 20 |  |  | 1 |  |  | 16. |  |
|  |  |  |  |  |  |  |  | 100 |  | 1 | p |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 200 | 100 |  | 300 |  |  |  |  | 300 |  | 1 | p |  |  |  |  |  | 2 20 |  |  |  |  |  | 16 |  |
| 700 | 100 |  | 800 |  |  |  |  | 800 |  | 2 | p. |  |  |  |  |  | 5 23 |  |  |  |  |  | 18 |  |
| 325 | 200 |  | 525 |  |  |  |  | 525 | m | 2 | p | 4 | 2 | 7 | × | 1 | 4 24 |  |  | 1 |  |  | 15 |  |
| 400 | 225 |  | 625 |  |  |  |  | 625 | m | 2 | p |  |  | 3 | × | 1 | 4 24 |  |  | 1 |  |  | 15 |  |
| 300 | 250 |  | 550 |  |  |  |  | 550 | a | 5 | p | 2 | 2 | 4 | × | 1 | 4 18 |  |  | 1 |  |  | 15 |  |
| 50 | 250 |  | 300 |  |  |  |  | 300 | a | 1 | p | 2 | 2 | 4 |  | 1 | 2 ck |  |  |  |  |  | 14 |  |
| 300 | 200 |  | 500 |  |  |  |  | 500 | m | 6 | p. | 4 | 3 | 11 | × | 1 | 3 14 |  |  | 1 |  |  | 14 |  |
| 200 | 50 |  | 250 |  |  |  |  | 250 | m | 2 | p. | 1 |  | 3 | × | 1 | 2 22 |  |  | 1 |  |  | 16 |  |
| 250 | 200 |  | 450 |  |  |  |  | 450 | a | 3. | p. |  |  |  | × |  | 3 28 |  |  |  |  |  | 18. |  |
| 300 |  |  | 300 |  |  |  |  | 300 |  | 3. | p |  |  |  |  |  | 2 1 |  |  |  |  |  | 18. |  |
| 400 | 100 |  | 500 |  |  |  |  | 500 | m | 6 | p | 1 | 1 | 4 | × | 1 | 3 11 |  |  | 1 |  |  | 19 |  |
| 4425 | 3375 |  |  |  |  | 100 |  | 7800 |  |  |  | 16 | 12 | 47 |  | 10 |  |  |  | 7 |  |  |  |  |

# Assessment Roll for the Municipality of

| 1 Successive No. on roll | NAMES OF TAXABLE PERSONS 2 NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | 3 Age of the Assessed Person | 3A British Subject or Alien B.S. or A. | 4 Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | 5 Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | DESCRIPTION OF PROPERTY 6 No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House etc., in such division | 8 No. of acres or other measure showing extent of property | 9 No. of acres Cleared | 10 No. of acres Woodland | 11 No. of acres Slash Land | 12 No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 242 | Wilson Chris | Col Hill | | 63 | B | F | Farmer | R. | 9 | 26 pt 27 | 101 | 40 | 40 | 10 | 11 |
| | .. Lydia | .. | | | | | | | | | | | | | |
| 243. | .. James A. | .. | | 55 | B | F | .. | R. | ~~4~~ 8 | 25 | 100 | 25 | 25 | 25 | 25 |
| 244 | Warner Loyd. | .. | | 35 | B | F | .. | R. | 9 | pt 30 | 3 | 3 | | | |
| 245 | Woodly James | .. | | 60 | B | F | Labor | R. | 8 | pt 31 | 18 | 5 | 7 | 3 | 3 |
| 246 | .. Roy | .. | | 21 | B | L F | | | | | | | | | |
| 247 | Whitmore Lige | .. | | 35 | B | F | Farmer | R. | 6 | 23<br>pt 22 | 78 | 20 | 10 | 10 | 38 |
| 248 | Woodcock Chas | .. | | 48 | B | F | Farmer | R. | 4 | 10.11. | 200 | | 50 | 75 | 75 |
| 249. | .. .. Bert | .. | | 22 | B. | F S. | | | | | | | | | |
| 250 | Woodbeck Arthur | .. | | | B. | F | Farmer | N.R. | 1 | 27.28. | 200 | | 50 | 75 | 75 |
| 251 | Waudby Bart | .. | | | B. | F | .. | R. | 10 11 | 6<br>pt 9 7. | 250 | 25 | 50<br>~~50~~ | 50 | 125 |
| 257 | .. .. | .. | | | | | | | 11 | 5.6.8. | | | | | |
| | .. .. | .. | | | | | | | 12. | 11.<br>6.7:10. | 700 | | 200 | 200 | 300 |
| | .. .. | .. | | .. | .. | | .. | | 14 | 4.7.8. | 300 | | 100 | 100 | 100 |
| | .. .. | .. | | | .. | | | | 15 | 4.5.6. | 300 | | 100 | 100 | 100 |
| 252 | Walker Fred | .. | | | B. | F | .. | R. | 10 | 16 | 100 | 25 | 25 | 25 | 25 |
| | .. .. | .. | | | .. | | .. | | 10 | 15 | 100 | 25 | 25 | 25 | 25 |

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General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE |  |  |  |  |  |  |  |  |  | SCHOOL SECTION |  |  |  | POPULATION | STATUTE LABOR |  |  | VITAL STATISTICS |  | DOG TAX |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |  | 24 | 25 | 26 | 27 |  |  | 28 | 29 | 30 |  |  | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 300 | 175 |  | 475 |  |  |  |  | 475 | m | 6 | p | 1 |  | 3. x | 1 | 3 | 13 | – |  | 1 |  |  | Feb 22 |  |
| 150 | 450 |  | 200 |  |  |  |  | 200 | m. | 6 | p | 2 | 1 | 6 x | 1 | 2 | 13 |  |  | 1 |  |  | .. 22 |  |
| 20 | 20 |  | 40 |  |  |  |  | 40 | m | 6 | p | * |  | 5 x | 1 | 2 | 13 | – |  |  |  |  | .. 26 |  |
| 25 | 150 |  | 175 |  |  |  |  | 175 | a | 6 | p |  |  | 3 |  | 2 | 13 | – |  | 1 |  |  | . 22. |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | x | 1 | 1 | 13 | – |  | 1 |  |  | .. 22 |  |
| 150 | 75 |  | 225 |  |  |  |  | 225 | m | 5 | p. | 4 | 4 | 9 x | 1 | 2 | 16 | – |  | 1 |  |  | .. 22 |  |
| 300 | 25 |  | 325 |  |  |  |  | 325 | m. | 8. | p. | 4 | 3 | 10 | 2 | 3 | 8 |  |  |  |  |  | Mar 18. |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 8 |  |  |  |  |  |  |  |
| 300 |  |  | 300 |  |  |  |  | 300 |  | 5 | p. |  |  | x |  | 2 | 18 | – |  |  |  |  | .. 19. |  |
| [illegible] | 75 |  | 475 |  |  |  |  | 475 | R. C. | L.3. | p. | 1 |  |  |  |  |  |  |  | 1 |  |  | April 11. |  |
| 1000 |  |  | 1000 |  |  |  |  | 1000 |  | 1 | p. | + |  |  |  |  |  |  |  |  |  |  |  |  |
| 450 |  |  | 450 |  |  |  |  | 450 |  | 2 | p |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 450 |  |  | 450 |  |  |  |  | 450 |  | L.3. | p |  |  |  |  |  | 10 |  |  |  |  |  |  |  |
| 200 |  |  | 200 |  |  |  |  | 200 | m. | 6 | p. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 200 | 175 |  | 375 |  |  |  |  | 375 | .. | 1 | p |  |  | 2 x | 1 | 4 | 20 | – |  |  |  |  | .. 4.. |  |
| 3945 | 745 |  |  |  |  |  |  | 4690 |  |  |  | 12 | 7 | 38 | 7<br>8 |  |  |  |  | 6 |  |  |  |  |

# Assessment Roll for the Municipality of

|  | NAMES OF TAXABLE PERSONS |  |  |  |  |  |  | DESCRIPTION OF PROPERTY |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 |  | 3 | 3a | 4 | 5 |  | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on roll | NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | R. R. No. | Age of the Assessed Person | British Subject or Alien B.S. or A. | Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House etc., in such division | No. of acres or other measure showing extent of property | No. of acres Cleared | No. of acres Woodland | No. of acres Slash Land | No. of acres Swamp, Marsh or Waste Land |
|  | Canadian Iron Co. Guardian T.S.C. Toronto. |  |  |  |  |  |  | 8 9. | 15 15 | 195 | 40 | 100 | 25 | 30 |
|  |  |  |  |  |  |  |  | 8 9. | 16 16. | 176 | 40 | 80 | 20 | 38 |
|  |  |  |  |  |  |  |  | N.S. of Spring St | 1.2.3.4.5.6.7.8.<br>9.10.11.12.13.14<br>15.16.17.18.<br>19. | 4 1/5 | 4 1/5 |  |  |  |
|  |  |  |  |  |  | South Side of Main St. |  |  | 1.2.3.4.5.6.7.<br>8.9.10.11.12.<br>13.14.15.16.<br>17.18.19.20.<br>21. |  |  |  |  |  |
|  |  |  |  |  |  | West Side of Centre St. |  |  | 1.2.3.4.5. | 1 | 1 |  |  |  |
|  |  |  |  |  |  | East Side of Centre St. |  |  | 1.2.3.4. | 4/5 | 4/5 |  |  |  |
|  |  |  |  |  |  | West Side of Railway St. |  |  | 1.2.3.4.5.6.<br>7.8.9.10.11.<br>12.13.14<br>15.16. | 3 1/5 | 3 1/5 |  |  |  |
|  |  |  |  |  |  | East Side of Railway St. |  |  | 1.2.3.4.5.6.<br>7.8.9.10.<br>11.12.13.<br>14.15.17.<br>18.19.20.<br>21.22.23.<br>24.25.26.<br>27.28.29.<br>30.31.32 | 5 4/5 | 5 4/5 |  |  |  |
|  |  |  |  |  |  | N.S. of Main St |  |  | 1.2.3.4.5.6.7.<br>8.9.10.11.12<br>15.16.17.18.<br>19.20.21.22.<br>23.24.30.31.<br>32.33.34.<br>35.36.37.38.<br>39.40.41.42.<br>43.44.45.46.<br>47. | 8 | 8 |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 397 2/5 | 103 | 180 | 45 | 69 |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings as determined under sec. 40 | 15 Total actual value of the land | 16 Total amount of taxable land | 17 Total value of the land if liable for school rates only | 18 Total value of land exempt from taxation or liable for local improvements only | 19 Business Assessment | 20 Taxable Income | 21 TOTAL ASSESSMENT | 22 Religion | 23 No. of school section | Public or Separate School Supporter P. or S. | 24 No. of children between the ages of 5 and 21 | 25 No. of children between the ages of 5 and 16 | 26 No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | 27 Male persons from 21 to 60 years | No. of days | Road division | 28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | 30 No. of dogs | No. of bitches | Spayed bitches | 31 Date of delivery of notice under section 49 | 32 REMARKS |
| 1500 | 800 | | 2300 | | | | | 2300 | | 1 | p | | | | | | | | | | | | | |
| 1200 | | | 1200 | | | | | 1200 | | 6 | p | | | | | | | | | | | | | |
| 725 | | | 720 | | | | | 725 | | 1 | p | | | | | | | | | | | | | |
| ~~72~~ | | | | | | | | | | | | | | | | | | | | | | | | |
| 725 | | | 725 | | | | | 725 | | 1 | p | | | | | | | | | | | | | |
| 175 | | | 175 | | | | | 175 | | 1 | p | | | | | | | | | | | | | |
| 140 | | | 140 | | | | | 140 | | 1 | p | | | | | | | | | | | | | |
| 650 | | | 650 | | | | | 650 | | 1 | p | | | | | | | | | | | | | |
| 1050 | 500 | | 1550 | | | | | 1550 | | 1 | p | | | | | | | | | | | | | |
| 1200 | 900 | | 2100 | | | | | 2100 | | 1 | p | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 200 | | 6 | p | | | | | | | | | | | | | |
| 7565 | 2200 | | | | | | | 9765 | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| 1<br>Successive No. on roll | NAMES OF TAXABLE PERSONS<br>2<br>NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | R. R. No. | 3<br>Age of the Assessed Person | 3A<br>British Subject or Alien<br>B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise<br>F., T., F. S. L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.)<br>S., M., or W. | Non-Resident<br>N. R. | 6<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | DESCRIPTION OF PROPERTY<br>7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | McGillivary G. A London ont | | | | | | ✓ | 1 | 23. ~~24~~<br>2 16.18. | 300 | | | | |
| | | | | | | | | ~~8~~ | | | | | | |
| | | | | | | | ✓ | 1 | 29.<br>24.25.26. | 375 | | | | |
| | | | | | | | ✓ | 2 | 29 30.31.32.<br>22.23.24 | 650 | | | | |
| | | | | | | | ✓ | 3. | 8 | 100 | | | | |
| | | | | | | | ✓ | 3. | 26.<br>21.22.25 | 375 | | | | |
| | | | | | | | ✓ | 4. | 13.14.20. | 275 | | | | |
| | | | | | | | ✓ | 4 | 21. | 100 | | | | |
| | | | | | | | ✓ | 6. | 2.3.4.5. | 250 | | | | |
| | | | | | | | ✓ | 6 | 11. | 100 | | | | |
| | | | | | | | ✓ | 6. | 25.26.27. | 300 | | | | |
| | | | | | | | ✓ | 8 | 7. | 100 | | | | |
| | | | | | | | ✓ | 7 | 2.3. | 200 | | | | |
| | | | | | | | ✓ | 7. | 10 | 100 | | | | |
| | | | | | | | ✓ | 10 | 8.9. | 180 | | | | |
| | | | | | | | ✓ | 11. | 4. | 100 | | | | |
| | | | | | | | ✓ | 11 | 26.27.<br>11.12.25. | 450 | | | | |
| | | | | | | | ✓ | 12. | 3.4.5. | 275 | | | | |
| | | | | | | | ✓ | 12 | 9.23.24. | 300 | | | | |
| | | | | | | | ✓ | 13 | 3.4.5. | 300 | | | | |
| | | | | | | | ✓ | 13 | 23.<br>11.19.20. | 350 | | | | |
| | | | | | | | ✓ | 14 | 6.9.20. | 300 | | | | |
| | | | | | | | ✓ | 15 | 21.22.<br>7.8.20. | 2430 | | | | |
| | | | | | | | ✓ | 16 | 1.2.3.4.5. | 360 | | | | |
| | | | | | | | ✓ | 16 | 6.7.8. | 230 | | | | |
| | | | | | | | | | | 6600 | | 2000 | 2000 | 2600 |

General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |
| 450 | | | 450 | | | | | 450 | | 8 | p | | | | | | | | | | | | | |
| 562 | | | | | | | | | | | | | | | | | | | | | | | | |
| 562<br>~~615~~ | | | 563.<br>~~562~~ | | | | | 563.<br>~~562~~ | | 5 | p. | | | | | | | | | | | | | |
| 975<br>~~150~~ | | | 975 | | | | | 975 | | 5 | p. | | | | | | | | | | | | | |
| 150<br>~~562~~ | | | 150 | | | | | 150 | | 10 | p. | | | | | | | | | | | | | |
| 562<br>~~412~~ | | | 562 | | | | | 562 | | 5 | p. | | | | | | | | | | | | | |
| 412<br>~~300~~ | | | 415.<br>~~412~~ | | | | | 415.<br>~~412~~ | | 8 | p. | | | | | | | | | | | | | |
| 150<br>~~525~~ | | | 150 | | | | | 150 | | 5 | p. | | | | | | | | | | | | | |
| 525<br>~~150~~ | | | 525 | | | | | 525<br>~~525~~ | | 3 | p. | | | | | | | | | | | | | |
| 150<br>~~450~~ | | | 150 | | | | | 150 | | 1 | p. | | | | | | | | | | | | | |
| 450 | | | 450 | | | | | 450 | | 5 | p | | | | | | | | | | | | | |
| 150<br>300 | | | 150<br>~~300~~ | | | | | 150 | | 1 | p | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 300 | | 3. | p | | | | | | | | | | | | | |
| 150 | | | 150 | | | | | 150 | | 1 | p | | | | | | | | | | | | | |
| 270 | | | 270 | | | | | 270 | | 1 | p | | | | | | | | | | | | | |
| 150 | | | 150 | | | | | 150 | | 3 | p. | | | | | | | | | | | | | |
| 525 | | | 675<br>~~525~~ | | | | | 675.<br>~~525~~ | | 6 | p | | | | | | | | | | | | | |
| 415 | | | 415 | | | | | 415 | | 3 | p | | | | | | | | | | | | | |
| | | | | | | | | 150 | | 1 | | | | | | | | | | | | | | |
| 450 | | | 450 | | | | | ~~450~~<br>300 | | 6 | p | | | | see S.S. | | | | | | | | | |
| 450 | | | 460 | | | | | 450. | | 3 | p | | | | | | | | | | | | | |
| 525 | | | 525 | | | | | 525 | | 2 | p | | | | | | | | | | | | | |
| 450 | | | 450 | | | | | 450 | | 2 | p | | | | | | | | | | | | | |
| 645<br>~~540~~ | | | ~~540~~<br>~~540~~ | | | | | 645<br>~~540~~ | | 2 | p | | | | | | | | | | | | | |
| 540 | | | 540 | | | | | 540 | | 3 | p | | | | | | | | | | | | | |
| 345 | | | 345 | | | | | 345. | | 2 | p. | | | | | | | | | | | | | |
| 9900 | | | 9800 | | | | | 9905<br>9905 | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| | NAMES OF TAXABLE PERSONS | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Successive No. on roll | 2 NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | R. R. No. | 3 Age of the Assessed Person | 3A British Subject or Alien B.S. or A. | 4 Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | 5 Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | 6 No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7 No. of Lot, House etc., in such division | | 8 No. of acres or other measure showing extent of property | 9 No. of acres Cleared | 10 No. of acres Woodland | 11 No. of acres Slash Land | 12 No. of acres Swamp, Marsh or Waste Land |
| | Church of England Col Hill | | | | | | | 8 | pt 14 | 1/2 | | | | |
| | .. .. presbyterian .. .. | | | | | | | 9 | pt 15 | 1/15 | | | | |
| | .. .. Methodist .. .. | | | | | | | 8 | pt 15 | 1/5 | | | | |
| | .. .. presbyterian The Ridge | | | | | | | 2 | pt 20 | 1/4 | | | | |
| | .. .. pentecostal Col Hill | | | | | | | 10 | pt 20 | 1/4 | | | | |
| | S. S. No 8 The Ridge | | | | | | | 1 | pt 20 | 1/4 | | | | |
| | Town Hall Col Hill | | | | | | | 9 | pt 16 | 1 | | | | |
| | S. S. No 1. Col Hill. | | | | | | | 8 | pt 14 | 1 | | | | |
| | S. S. No 10. Ormsby. | | | | | | | Gto. | 1 | 1 | | | | |
| | S. S. No 6. Col Hill. | | | | | | | 8 | pt 22 | 1 | | | | |
| | .. .. 2. Faraday. | | | | | | | 16 | pt 15 | 1 | | | | |
| | .. .. 5. Col Hill | | | | | | | 4 | pt 25 | 1/2 | | | | |
| | C. of Eng Cemetry Col .. | | | | | | | 9 | pt 12 | 1 | | | | |
| | C of E. .. Col Hill | | | | | | | 8 | pt 12 | 1 | | | | |
| | Fair-Ground .. .. | | | | | | | 8 | pt 13 | 9 | | | | |

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General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of buildings as determined under sec. 40 | 15 Total actual value of the land | 16 Total amount of taxable land | 17 Total value of the land if liable for school rates only | 18 Total value of land exempt from taxation or liable for local improvements only | 19 Business Assessment | 20 Taxable Income | 21 TOTAL ASSESSMENT | 22 Religion | 23 No. of school section | Public or Separate School Supporter P. or S. | 24 No. of children between the ages of 5 and 21 | 25 No. of children between the ages of 5 and 16 | 26 No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | 27 Male persons from 21 to 60 years | No. of days | Road division | 28 Date of Births, if any, during the year | 29 Date of Deaths, if any, during the year | 30 No. of dogs | No. of bitches | Spayed bitches | 31 Date of delivery of notice under section 49 | 32 REMARKS |
| 100 | 700 | | 800 | | | | | 800 | | | | | | | | | | | | | | | | |
| 50 | 400 | | 450 | | | | | 450 | | | | | | | | | | | | | | | | |
| 50 | 500 | | 550 | | | | | 550 | | | | | | | | | | | | | | | | |
| 25 | 375 | | 400 | | | | | 400 | | | | | | | | | | | | | | | | |
| 25 | 300 | | 325 | | | | | 325 | | | | | | | | | | | | | | | | |
| 75 | 400 | | 475 | | | | | 475 | | | | | | | | | | | | | | | | |
| 100 | 500 | | 600 | | | | | 600 | | | | | | | | | | | | | | | | |
| 100 | 1000 | | 1100 | | | | | 1100 | | | | | | | | | | | | | | | | |
| 25 | 500 | | 525 | | | | | 525 | | | | | | | | | | | | | | | | |
| 50 | 600 | | 650 | | | | | 650 | | | | | | | | | | | | | | | | |
| 25 | 500 | | 525 | | | | | 525 | | | | | | | | | | | | | | | | |
| 25 | 500 | | 525 | | | | | 525 | | | | | | | | | | | | | | | | |
| 50 | | | 50 | | | | | 50 | | | | | | | | | | | | | | | | |
| 50 | | | 50 | | | | | 50 | | | | | | | | | | | | | | | | |
| 200 | 200 | | 400 | | | | | 400 | | | | | | | | | | | | | | | | |
| | 6495 | | | | | | | 7445 | | | | | | | | | | | | | | | | |

# Assessment Roll for the Municipality of

| 1<br>Successive No. on roll | 2<br>NAMES OF TAXABLE PERSONS<br>NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | R. R. No. | 3<br>Age of the Assessed Person | 3A<br>British Subject or Alien<br>B.S. or A. | 4<br>Freeholder, Tenant, Far. Son Legislative Franchise<br>F., T., F. S. L. F. | 5<br>Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.)<br>S., M., or W. | Non-Resident<br>N. R. | 6<br>DESCRIPTION OF PROPERTY<br>No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | 7<br>No. of Lot, House etc., in such division | 8<br>No. of acres or other measure showing extent of property | 9<br>No. of acres Cleared | 10<br>No. of acres Woodland | 11<br>No. of acres Slash Land | 12<br>No. of acres Swamp, Marsh or Waste Land |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | pearl King Cot Hill | | 36 | | | | | | | | | | | |
| ✓ | Stella Bovay . . . . | | 37 | | | | | | | | | | | |
| ✓ | Martha Danford . . | | 27 | | | | | | | | | | | |
| ✓ | Rosie Gunter . . | | 40 | | | | | | | | | | | |
| ✓ | Leora . . . . . | | 35 | | | | | | | | | | | |
| | Theasa Wilson . . . . | | 47 | | | | | | | | | | | |
| ✓ | Lydia Ferguson . . | | 28 | | | | | | | | | | | |
| ✓ | Emma Warner . . | | 27 | | | | | | | | | | | |
| ✓ | Sarah Woodly . . | | 64 | | | | | | | | | | | |
| ✓ | Jane Greaves . . | | 32 | | | | | | | | | | | |
| ✓ | Edith Seyborne . . | | 30 | | | | | | | | | | | |
| ✓ | Susan Doree . . | | 42 | | | | | | | | | | | |
| ✓ | Dorthea peters . . | | 26 | | | | | | | | | | | |
| ✓ | Mary Kelch . . | | 45 | | | | | | | | | | | |
| ✓ | Maud Carl . . | | 25 | | | | | | | | | | | |
| ✓ | Ester Downey . . | | 25 | | | | | | | | | | | |
| ✓ | Mildred Seyborne . . | | 21 | | | | | | | | | | | |
| ✓ | Matildia Ferguson | | 61 | | | | | | | | | | | |
| ✓ | Mina Batchelor | | 45 | | | | | | | | | | | |
| ✓ | Harriett Hilts | | 48 | | | | | | | | | | | |
| ✓ | Ann Smith | | 24 | | | | | | | | | | | |
| ✓ | Emma . . . | | 28 | | | | | | | | | | | |
| ✓ | Laura Crosby | | 33 | | | | | | | | | | | |
| ✓ | Ethel Cross | | 29 | | | | | | | | | | | |
| ✓ | Bertha Reid | | 32 | | | | | | | | | | | |
| ✓ | Nancy . . . | | 52 | | | | | | | | | | | |
| | Jessie Leeland | | | | | | | | | | | | | |

General—The Municipal World, Limited, St. Thomas, Ont.

ASSESSED VALUE

13 Actual value of the parcel of real property exclusive of buildings thereon
14 Value of buildings as determined under sec. 40
15 Total actual value of the land
16 Total amount of taxable land
17 Total value of the land if liable for

SCHOOL SECTION 23 24 25
POPULATION 26
STATUTE LABOR 27 Male persons from 21 to 60 years
VITAL STATISTICS 28 Date of Births, if any, during the year
29 Date of Deaths, if any, during the year
DOG TAX 30 No. of dogs No. of bitches Spayed bitches
31 Date of delivery of notice under section 49
32 REMARKS

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PROVINCIAL SECRETARY'S DEPARTMENT
ONTARIO

## The Bureau of Municipal Affairs

## CIRCULAR TO MUNICIPAL CLERKS

Toronto, June 1st, 1921.

Clerks of Municipalities are requested to furnish the statistics called for in the following schedule and return them to the undersigned on or before the first day of July.

**Please compare the entries with statistics of previous years.** If any great difference from last year's figures occur, please give explanation and avoid correspondence. If necessary, **please revise the additions of the assessor.** A frequent source of error lies in the recapitulation of the rolls. If the assessor has neglected to take all the items, I shall be obliged if you will give as fair estimates as you can of the omissions, and direct the attention of the assessor and Council to the necessity of a complete assessment.

Please examine especially the columns showing the **population** and the number of acres of **cleared land.**

Two copies of schedule are furnished, one of which is to be filled up and returned in the enclosed envelope. The other may be filled up by the clerk and kept for future reference.

☞To insure safe delivery of returns the Municipal Act contains the following words: "and every such return shall be transmitted by registered post."

J. A. ELLIS,
Director.

STATISTICS OF THE TOWNSHIP OF Wollaston.

IN THE COUNTY OF Hastings. FOR THE YEAR 1921

*Population rated as resident 765.
(As shown in column 26 of assessment roll adopted as the basis of taxation for 1921.)

| PARTICULARS OF LAND ASSESSED | RESIDENT ROLL OCCUPIED LAND | NON-RESIDENT ROLL UNOCCUPIED LAND | TOTAL RESIDENT AND NON-RESIDENT |
|---|---|---|---|
| Acres cleared (as shown in column 9 of Assessment Roll) | 8444 | 250 | 8694 |
| Acres woodland (exclusive of slash and waste lands) | 10124 | 560 | 10684 |
| Acres of slash land | 12147 | 300 | 12447 |
| Acres swamp, marsh or waste land | 17297 | 475 | 17772 |
| Total acres assessed | 48012 | 1585 | 49597 |

I certify that the foregoing statement is true and correct in every particular, according to the entries in the Assessment Roll of the Municipality.

*Do not omit Population.

Date Aug [illegible]

Post Office Coe Hill.

[illegible]
Municipal Clerk.

N.B.—All matter for the Bureau must have postage prepaid at point of mailing.

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | | 3 | 3A | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on roll | NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | | R. R. No. | Age of the Assessed Person | British Subject or Alien B.S. or A. | Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House etc., in such division | No. of acres or other measure showing extent of property | No. of acres Cleared | No. of acres Woodland | No. of acres Slash Land | No. of acres Swamp, Marsh or Waste Land |
| ✓ | ~~B~~ Jessie Campbell | | | 57 | | | | | | | | | | | |
| ✓ | Tessie - - | | | 22 | | | | | | | | | | | |
| ✓ | Amalia Kelley | The Ridge | | 25 | | | | | | | | | | | |
| ✓ | Ellen Nicholson | . . | | 25 | | | | | | | | | | | |
| ✓ | Jane . . . | . . | | 65 | | | | | | | | | | | |
| ✓ | Mabel O'Brien | . . | | 25 | | | | | | | | | | | |
| ✓ | Maggie Moore | . . | | 32 | | | | | | | | | | | |
| ✓ | Emma Moore | . . | | 24 | | | | | | | | | | | |
| ✓ | Lucinda Thompson | | | 40 | | | | | | | | | | | |
| ✓ | Mahay Hilts | | | 24 | | | | | | | | | | | |
| ✓ | Jennie Keech | | | 21 | | | | | | | | | | | |
| ✓ | Myrtle Neal | | | | | | | | | | | | | | |
| ✓ | Mary Conlin | Ormsby | | 46 | | | | | | | | | | | |
| ✓ | Josephine . . | . . | | 23 | | | | | | | | | | | |
| ✓ | Margaret McKillican | . . | | 40 | | | | | | | | | | | |
| ✓ | Pearl Jackson | . . | | 22 | | | | | | | | | | | |
| ✓ | Mary . . . | . . | | 64 | | | | | | | | | | | |
| ✓ | Sarah Rankins | | | 43 | | | | | | | | | | | |
| ✓ | Margaret Martin | | | 67 | | | | | | | | | | | |
| ✓ | Grace Marshall | | | 23 | | | | | | | | | | | |
| ✓ | Lena McGinn | | | 26 | | | | | | | | | | | |
| ✓ | Mary Kelly | | | 28 | | | | | | | | | | | |
| ✓ | Alice Molloy | | | 35 | | | | | | | | | | | |
| ✓ | Matilda Monaghan | | | 52 | | | | | | | | | | | |
| ✓ | Gertie Batchelor | Cor. Hill | | 39 | | | | | | | | | | | |
| ✓ | Edith . . | | | 40 | | | | | | | | | | | |
| ✓ | Mary Finnegan | | | 40 | | | | | | | | | | | |

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General—The Municipal World, Limited, St. Thomas, Ont.

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | | | VITAL STATISTICS | | DOG TAX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | | | 28 | 29 | 30 | | | 31 | 32 |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings as determined under sec. 40 | Total actual value of the land | Total amount of taxable land | Total value of the land if liable for school rates only | Total value of land exempt from taxation or liable for local improvements only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | No. of school section | Public or Separate School Supporter P. or S. | No. of children between the ages of 5 and 21 | No. of children between the ages of 5 and 16 | No. of persons in the family of each person assessed as a resident, including such person and all other persons residing on the premises | Male persons from 21 to 60 years | No. of days | Road division | Date of Births, if any, during the year | Date of Deaths, if any, during the year | No. of dogs | No. of bitches | Spayed bitches | Date of delivery of notice under section 49 | REMARKS |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | 3A | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on roll | NAME AND POST OFFICE ADDRESS AND RURAL ROUTE MAIL No. OF TAXABLE PERSON | R. R. No. | Age of the Assessed Person | British Subject or Alien B.S. or A. | Freeholder, Tenant, Far. Son Legislative Franchise F., T., F. S. L. F. | Occupation. (In the case of females, state whether spinster, married woman, or widow opposite the name of the party.) S., M., or W. | Non-Resident N. R. | No. of Concession, Name of Street, or other designation of the local division in which the real property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House etc., in such division | No. of acres or other measure showing extent of property | No. of acres Cleared | No. of acres Woodland | No. of acres Slash Land | No. of acres Swamp, Marsh or Waste Land |
| ✓ | Jane Keech | | 72 | | | | | | | | | | | |
| ✓ | Bertha Masters | | 32 | | | | | | | | | | | |
| ✓ | Grace Anderson | | 26 | | | | | | | | | | | |
| ✓ | Nellie Drumm | | 31 | | | | | | | | | | | |
| ✓ | Ruby King | | 22 | | | | | | | | | | | |
| ✓ | Agnes | | 53 | | | | | | | | | | | |
| ✓ | Elizabeth Kelly | | 38 | | | | | | | | | | | |
| ✓ | Susie Miller | | 37 | | | | | | | | | | | |
| ✓ | Goddinott. Harry | | | | | | | | | | | | | |